COUNTY 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF STEPHENS STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

PREPARED BY Kerry John Patten, C.P.A. SUBMITTED TO THE STEPHENS COUNTY EXCISE BOARD THIS 8 DAY OF September 2020

BOARD OF COUNTY COMMISSIONERS

Chairman

Commissioner (Budget Board:)

Commissioner)

Saturday, August 29, 2020

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Sheriff

STEPHENS COUNTY

2020-2021

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

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Letters and Certifications:	Page
Letter To Excise Board	i
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Certificate of Excise Board Exhibit "Y" -	Page 1
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No
Exhibit "C" Co-op Fund	No
Exhibit "D" Highway Fund	Yes
Exhibit "E" Health Fund	Yes
Exhibit "F" Emergency Medical Service Fund	No
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	Yes
Exhibit "J" Capital Project Funds	No
Exhibit "K" Enterprise Funds	No
Exhibit "L" Internal Service Funds	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

STEPHENS COUNTY

2020-2021 ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2019-2020

STEPHENS COUNTY, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Stephens, State of Oklahoma, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2020 and ending June 30, 2021. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2020, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2020 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2020, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2020.

Dated at the office of the County Clerk, at City Name, Oklahoma, this 8 day of September, 2020.	COUNTY
Cheirman Clark Charles Chufty Clark	COUNT
Commissioner Commissioner Budget Board:) Commissioner Dana Budgane	<u>an</u>
Court Clerk Assessor Court Clerk	
Filed this _\ day of \September_, 2020 Secretary and Clerk of Excise Board, Stephens County, Oklahoma.	

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

MINIMININI

Sheriff / K

KERRY JOHN PATTEN, C.P.A.

2101 N. Willow Ave. Broken Arrow, OK 74012 Phone Number (918) 250-8838 FAX Number (918) 250-9853



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Independent Accountant's Compilation Report

Honorable Board of County Commissioners Stephens County, Oklahoma

Management is responsible for the 2019-20 financial statements as of and for the fiscal year ended June 30, 2020 and the 2020-2021 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Stephens County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of need and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of County.

This report is intended solely for the information and use of management of Stephens County, Oklahoma, Stephens County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Kerry John Patten, CPA

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF STEPHENS

statement for the fiscal year ending June 30, 2020, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2020 and ending June 30, 2021 published in one issue of the Publication Name a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this 8 day of September, 2020.

Kaithyn Moody Notary Public

10:18.23
My Commission Expires

NOTARY PUBLIC State of OK KAITLYN MOODY Comm. # 19006214 Expires 06-18-2023

AFFIDAVIT OF PUBLICATION

County of Stephens, State of Oklahoma

The Duncan Banner

PO-1511

1001 Elm. P.O. Box 1268 Duncan, OK 73534 580-255-5354

I, Crystal Childers, of lawful age, being duly sworn upon oath, deposes and says that I am the Advertising Manager of The Duncan Banner, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Duncan, for the County of Stephens in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATION DATES: September 12, 2020

rupter Childre

Signed and sworn to before me

on this 12 day of September 2020

Notary Public

My Commission expires: September 11, 2023. Commission # 07008385

> PAULA R. BLAIR OTAA: Notary Public State of Oklahoma Commission #07008385 Exp: 09/11/23

PO-1511 (Published in the Saturday edition of The Duncan Banner, September 12, 2020-1 time) STEPHENS COUNTY, OKLAHOMA, FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCIAL YEAR ENDING JUNE 30, 2020, AND ESTIMATE OF NEEDS FOR THE FISCIAL YEAR ENDING JUNE 30, 2021, OF THE GOVERNING BOARD OF STEPHENS COUNTY, OKLAHOMA HEALTH GENERAL STATEMENT OF FINANCIAL **FUND** CONDITION AS OF JUNE 30, 2020 FUND Detail Detail \$1,862,694.80 \$7,520,428.72 Cash Balance June 30, 2020: \$1,862,694.80 \$7,520,428.72 TOTAL ASSETS LIABILITIES AND RESERVES 2,424.33 \$ 135,451.62 Warrants Outstanding 293,044.38 \$ 106,845.54 Reserves from Schedule 8 TOTAL LIABILITIES AND RESERVES 295,468.71 \$ 242,297.16 1,567,226.09 7.278,131.56 Cash Fund Balance (Deficit) June 30, 2020 ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2020 GENERAL FUND GENERAL FUND: \$11,599,910.11 **Current Expense** \$11,599,910.11 Total Required FINANCED: \$ 7,278,131.56 Cash Fund Balance 583,100.00 Estimated Miscellaneous Revenue 7.861,231.56 **Total Deducations** 3,738,678.55 Balance to Raise from Ad Valorem Tax ESTIMATED MISCELLANEOUS REVENUE 190,000.00 1000 Charges for Services 200,000.00 2000 Local Sources of Revenue 143,100.00 3000 State Sources of Revenue 50,000.00 5000 Miscellaneous Revenue 583,100.00 Total Estimated Revenue HEALTH FUND 2,503,724.82 Current Expense 2.503,724.82 Total Required FINANCED 1,567,226.09 Cash Fund Balance 1.567,226.09 **Total Deductions** 936,498.73 Balance to Raise from Ad Valorm Tax and Co-op Fund Balance

CERTIFICATE GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

We, the undersigned duly elected, qualified Governing Officers of Stephens County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provision of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

/s/KREG MURPHREE /s/TODD CHURCHMAN /s/RUSSELL MORGAN Commissioner Chairmen of Board Commissioner ATTEST /s/JENNY MOORE, County Clerk (SEAL)

Subscribed and sworn to before me this 8 day of SEPTEMBER, 2020 /s/KAITLYN MOODY, Notary Public

My Commission Expires 06-18-2023

EXHIBIT "A" PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2020								
	Amount							
ASSETS:								
Cash Balance June 30, 2020	\$ 7,520,428							
Investments	\$							
TOTAL ASSETS	\$ 7,520,428							
LIABILITIES AND RESERVES:								
Warrants Outstanding	\$ 135,451							
Reserve for Interest on Warrants	\$							
Reserves From Schedule 8	\$ 106,845							
TOTAL LIABILITIES AND RESERVES	\$ 242,297							
CASH FUND BALANCE JUNE 30, 2020	\$ 7,278,131							
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 7,520,428							

Schedule 2, Revenue and Requirements - 2020-2021									
		Detail		Total					
REVENUE:			-						
Cash Balance June 30, 2019	\$	6,639,876.32							
Cash Fund Balance Transferred From Prior Years	\$	477,462.09		:					
Current Ad Valorem Tax Apportioned	\$	3,757,730.91		•					
Miscellaneous Revenue Apportioned	\$	1,199,611.35							
TOTAL REVENUE			\$	12,074,680.67					
REQUIREMENTS:									
Claims Paid by Warrants Issued	\$	4,689,703.57							
Reserves From Schedule 8	\$	106,845.54							
Interest Paid on Warrants	s	•							
Reserve for Interest on Warrants	\$	-							
TOTAL REQUIREMENTS			\$	4,796,549.11					
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020			\$	7,278,131.56					
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	12,074,680.67					

Schedule 3, Cash Fund Balance Analysis - June 30, 2020	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 611,111.35
Warrants Estopped, Cancelled or Converted	<u> </u>
Fiscal Year 2019-2020 Lapsed Appropriations	\$ 5,960,304.86
Fiscal Year 2018-2019 Lapsed Appropriations	\$ 75,192.08
Ad Valorem Tax Collections in Excess of Estimate	\$ 190,635.06
Prior Years Ad Valorem Tax	\$ 402,270.01
TOTAL ADDITIONS	\$ 7,239,513.36
DEDUCTIONS:	
Supplemental Appropriations	\$ (38,618.20
Current Tax in Process of Collection	<u> </u>
TOTAL DEDUCTIONS	\$ (38,618.20
Cash Fund Balance as per Balance Sheet 6-30-2020	\$ 7,278,131.56
Composition of Cash Fund Balance:	
Cash	\$ 7,278,131.56
Cash Fund Balance as per Balance Sheet 6-30-2020	\$ 7,278,131.56
· · · · · · · · · · · · · · · · · · ·	G-4 -1- A400 2000

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "A"

EXHIBIT "A"				Za	
Schedule 4, Miscellaneous Revenue		2019-2020	ACCO:	INIT	
	ACCO				
SOURCE	 	AMOUNT ESTIMATED	ACTUALLY COLLECTED		
		ESTIMATED		COLLECTED	
1000 CHARGES FOR SERVICES		200,000.00	\$	212,886.40	
1111 County Clerk Fees		200,000.00	S	212,000.10	
1112 Sheriff Fees	- s		S	370.00	
1113 County Treasurer Fees		•	\$	511.12	
1114 Court Clerk Costs and Fees	\$		\$	511.12	
1115 District Attorney Fees	\$ \$	• -	\$	<u>-</u>	
1116 County Engineer Fees (Ref. Plannning Commission)			\$		
1117 County Health Fees		-	\$		
1118 Other-		-	\$		
1119 Other-	- 3 \$	-	\$		
1120 Other-	\$	200,000.00		213,767.52	
Total Charges For Services	- a	200,000.00	-	213,101.32	
INTERGOVERNMENTAL REVENUES			 		
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:			 	· · · · · · · · · · · · · · · · · · ·	
2111 Court Fund Fees	<u>\$</u> _	-	\$	<u> </u>	
2112 Housing Authority Payments in Lieu of Tax Revenue	\$	•	\$	-	
2113 Revaluation of Real Property Reimbursements	\$	200,000.00	\$	304,182.04	
2114 Visual Inspection	\$	-	\$	•	
2115 M & M Lien Fees	\$		\$	-	
2116 Assignment Fees	\$	•	\$		
2117 School Deputy Reimbursement	\$		\$	-	
2118 O.S.U Extension Reimbursement	\$	<u> </u>	\$	-	
2119 County Library Fines	\$	<u> </u>	\$		
2120 Public Health Contributions	\$	-	\$	-	
2121 Highway Budget Account Miscellaneous	\$	•	\$	•	
2122 Other -	\$	-	\$	•	
2123 Other -	\$	•	\$	-	
2124 Other -	\$	-	\$	-	
Total - Local Sources	\$	200,000.00	\$	304,182.04	
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:					
3111 County Sales Tax - OTC	\$		\$	<u> </u>	
3112 Motor Vehicle Collections for Counties - OTC Code 0815	\$	60,000.00	\$	67,696.62	
3113 Boat & Motor License - OTC Code 6415	\$	-	\$	-	
3114 Vehicle Registration (Title Fees) - OTC Code 6815	\$	<u> </u>	\$	-	
3115 Aircraft License and Registration - OTC Code 6615	\$	<u>. </u>	\$	• ·	
3116 Motor Vehicle Stamps - OTC	\$	5,000.00	\$	4,712.81	
3117 Other - OTC - Tobacco Tax	\$	33,500.00	\$	38,192.35	
3118 Other - OTC	\$	-	\$	-	
3119 Other - OTC	\$	-	\$	-	
Sub-Total - OTC	\$	98,500.00		110,601.78	
3211 Fish and Game Fines	\$	•	\$.	
3212 State Election Reimbursement	<u>\$</u>	40,000.00	\$	49,561.25	
3213 State Payments in Lieu of Tax Revenue	\$	-	\$	<u> </u>	
3214 Homestead Exemption Reimbursement	\$	-	\$	-	
3215 Additional Homestead Exemption Reimbursement	s		\$	-	
3216 Transportation of Juveniles	\$	<u> </u>	\$	-	
3217 Documentary Stamps	\$		\$	<u> </u>	
3218 Farm Implement Tax Stamps	\$	-	\$		
3219 State Grants	[\$	-	\$	91.23	

Continued on page 2b

Saturday, August 29, 2020

S.A.&I. Form 2631R97 Entity: Stephens County, 69

								Page 2a
2019-2	020 ACCOUNT	BASIS AND				2020-2021 ACCOUNT		
	OVER	LIMIT OF ENSUING	OF ENSUING CHARGEABLE ESTIMATED BY					
	(UNDER)	ESTIMATE		INCOME		GOVERNING BOARD	-	APPROVED BY EXCISE BOARD
\$	12,886.40	89.25%	\$	-	\$	190,000.00	\$	190,000.00
\$	-	90.00%	\$	-	\$	-	\$	
\$	370.00	0.00%		-	\$		\$	
\$	511.12	0.00%		<u> </u>	\$	<u> </u>	\$	•
\$		90.00%		-	\$	-	\$	<u> </u>
\$		90.00%	\$	-	\$	<u> </u>	\$	<u> </u>
\$		90.00%	\$	-	\$		\$	•
\$		90.00%		•	\$	-	\$	-
\$		90.00%	\$	-	\$	•	\$	-
\$ \$	12.7(7.52	90.00%	\$	-	\$	100,000,00	\$	- 100 000 00
3	13,767.52		3_		\$	190,000.00	\$	190,000.00
		00.000	Ę					
\$		90.00%	\$		\$	-	\$	-
\$	104 100 04	90.00%	\$	•	\$		\$	
\$	104,182.04	65.75% 90.00%	\$		\$ \$	200,000.00	\$ \$	200,000.00
		90.00%				-	⊢—	<u> </u>
\$		90.00%	\$		<u>\$</u>	-	\$	•
\$		90.00%	\$	-	\$ \$	•	\$ \$	•
\$		90.00%	\$	<u> </u>	\$	-	<u>\$</u>	-
<u>\$</u> \$	 -	90.00%	\$		1 5		\$	
<u>\$</u> \$	-	90.00%	\$		\$	-	\$	
\$		90.00%	\$		15	-	\$	
\$		90.00%	\$	•	\$	-	\$	•
\$		90.00%	\$	•	\$		\$	-
\$		90.00%	\$	-	\$	-	\$	
\$	104,182.04		\$		1 5	200,000.00	\$	200,000.00
<u> </u>	10 1,202.10		<u> </u>		1			
\$	-	90.00%	\$	-	\$	-	\$	-
\$	7,696.62	89.96%	\$	-	\$	60,900.00	\$	60,900.00
s	- ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	90.00%		-	\$	•	\$	-
\$		90.00%	\$	-	\$	-	\$	-
\$	-	90.00%		-	\$	•	\$	•
\$	(287.19)	89.12%		-	\$	4,200.00	\$	4,200.00
\$	4,692.35	89.02%		-	\$	34,000.00	\$	34,000.00
\$	-			•	\$	-	\$	
\$	-	90.00%	\$	<u>.</u>	\$	•	\$	
\$	12,101.78		\$	-	\$	99,100.00	\$	99,100.00
\$	•	90.00%		-	\$	-	\$	-
\$	9,561.25	88.78%		•	\$	44,000.00	\$	44,000.00
\$		90.00%	\$	•	\$	•	\$	<u>.</u>
\$	-	90.00%	\$	•	\$	•	\$	-
\$	-	90.00%	\$	•	\$	-	\$	-
\$	-	90.00%	\$		\$	-	\$_	•
\$	-	90.00%	\$	•	S	-	\$	-
\$		90.00%	\$	_	\$	<u>-</u>	\$	
\$	91.23	0.00%	\$	-	\$	<u>-</u>	\$	•

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "A"

Schedule 4, Miscellaneous Revenue	- 11	2010 2020	A COOLINIT				
		2019-2020 ACCOUNT					
SOURCE	- ⊩	AMOUNT	ACTUALLY COLLECTED				
Continued from page 2a		ESTIMATED					
3220 District Attorney Reimbursement - State	\$		\$	-			
3221 Civil Defense Reimbursement	\$	·	\$	•			
3222 Emergency Management Reimbursement	\$	-	\$	•			
3223 Food Stamp Reimbursement	\$\$	<u>-</u>	\$	-			
3224 Tick Eradication Reimbursement	\$	•	\$				
3225 Welfare Agencies Miscellaneous	\$	•	\$	-			
3226 Other -	\$	•	\$	-			
3227 Other -	\$	-	\$	-			
3228 Other -	\$	-	\$				
Total State Sources	\$	138,500.00	\$	160,254.26			
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:							
4111 Flood Control	\$	-	\$	-			
4112 Federal Grants	\$	-	\$	2,182.43			
4113 Federal Payments in Lieu of Tax Revenues	\$	•	\$	441.63			
4114 Bureau of Land Management	\$	•	\$				
4115 District Attorney Reimbursement - Federal	\$		\$	-			
4115 District Automety Reimbursement - Federal 4116 J.T.P.A. Salary Reimbursement	<u>*</u>		s	-			
4117 Other -	\$	•	\$	-			
4118 Other -	\$	•	s	_			
4119 Other -	- s		\$	-			
Total Federal Sources	- \$	-	\$	2,624.06			
Grand Total Intergovernmental Revenues	- s	338,500.00	ــــــــــــــــــــــــــــــــــــــ	467,060.36			
	╼╠╾	330,300.00					
5000 MISCELLANEOUS REVENUE:	- 5	50,000.00	\$	501,837.97			
5111 Interest on Investments	- s	50,000.00	\ \s	301,037.57			
5112 Rental or Lease of County Property	- \$ \$	•	\$	2 102 00			
5113 Sale of County Property		-		2,102.00			
5114 Royalty	\$	-	\$	973.82			
5115 Individual Redemption	- \$ \$	<u>·</u>	\$				
5116 Insurance Recoveries	- s		\$ \$	-			
5117 Insurance Reimbursements	———	-	₩ <u>`</u>	•			
5118 Public Finance Authority Reimbursement	<u> </u>	-	\$	-			
5119 Rural Fire Runs	\$	•	\$	<u> </u>			
5120 Copies	\$	· · · · · · · · · · · · · · · · · · ·	\$	-			
5121 Return Check Charges	\$	-	\$	<u>.</u>			
5122 Mowing & Trash Reimbursement	\$	•	\$	455.00			
5123 Utility Reimbursements	\$	-	\$	-			
5124 Resale Property Fund Distribution	\$	-	\$	-			
5125 Estry - Sales	\$	<u>-</u>	\$	-			
5126 Vending Machine Commissions	\$	_	\$	•			
5127 Other Concessions	\$	-	\$	-			
5128 Indian Deputy Salary Reimbursement	\$		\$				
5129 Other - Reimbursement	\$	•	\$	142.44			
5130 Other -	\$		\$	15,758.77			
5131 Other -	\$	-	\$	-			
Total Miscellaneous Revenue	\$	50,000.00	\$	521,270.00			
6000 NON-REVENUE RECEIPTS:							
6111 Contributions to Other Funds	\$	-	\$	(2,486.53)			
				·····			
Grand Total General Fund	\$	588,500.00	\$	1,199,611.35			

S.A.&I. Form 2631R97 Entity: Stephens County, 69

2019-2020 ACCOUNT **BASIS AND** 2020-2021 ACCOUNT LIMIT OF ENSUING **OVER CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** 90.00% 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ -\$ 90.00% \$ 90.00% \$ \$ 21,754.26 \$ 143,100.00 143,100.00 90.00% 2,182.43 0.00% \$ \$ \$ 441.63 0.00% \$ \$ \$ 90.00% \$ \$ 90.00% -\$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ \$ 90.00% -90.00% \$ \$ \$ \$ \$ \$ \$ 2,624.06 \$ 343,100.00 \$ 343,100.00 \$ 128,560.36 \$ 50,000.00 50,000.00 451,837.97 9.96% \$ \$ \$ 90.00% \$ 2,102.00 0.00% -\$ \$ 0.00% \$ 973.82 90.00% \$ _ 90.00% \$ _ \$ \$. 90.00% \$ 90.00% -90.00% \$ -\$ -_ 90.00% \$ \$ _ \$ 90.00% \$ \$ 455.00 0.00% \$ \$ 90.00% -_ \$ -\$ 90.00% \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ _ \$ 90.00% \$ \$ \$ -0.00% 142.44 \$ 0.00% \$ \$ 15,758.77 \$ \$ 90.00% \$ 50,000.00 50,000.00 \$ \$ 471,270.00 0.00% \$ (2,486.53) \$ \$ 583,100.00 \$ 583,100.00 \$ 611,111.35

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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EXHIBIT "A" Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years 2019-2020 CURRENT AND ALL PRIOR YEARS \$ Cash Balance Reported to Excise Board 6-30-2019 \$ Cash Fund Balance Transferred Out 6,639,876.32 \$ Cash Fund Balance Transferred In 6,639,876.32 Adjusted Cash Balance \$ 3,757,730.91 Ad Valorem Tax Apportioned To Year In Caption 1,199,611.35 \$ Miscellaneous Revenue (Schedule 4) \$ 477,462.09 Cash Fund Balance Forward From Preceding Year \$ Prior Expenditures Recovered 5,434,804.35 \$ TOTAL RECEIPTS 12,074,680.67 \$ TOTAL RECEIPTS AND BALANCE \$ 4,554,251.95 Warrants of Year in Caption \$ Interest Paid Thereon \$ 4,554,251.95 TOTAL DISBURSEMENTS 7,520,428.72 \$ CASH BALANCE JUNE 30, 2020 \$ 135,451.62 Reserve for Warrants Outstanding \$ Reserve for Interest on Warrants \$ 106,845.54 Reserves From Schedule 8 242,297.16 \$ TOTAL LIABILITES AND RESERVE \$

Schedule 6, General Fund Warrant Account of Current and All Prior Years								
CURRENT AND ALL PRIOR YEARS		TOTAL						
Warrants Outstanding 6-30-2019 of Year in Caption	\$	16,288.17						
Warrants Registered During Year	\$	4,839,518.12						
TOTAL	\$	4,855,806.29						
Warrants Paid During Year	\$	4,720,354.67						
Warrants Converted to Bonds or Judgements	\$	-						
Warrants Cancelled	\$	-						
Warrants Estopped by Statute	\$	-						
TOTAL WARRANTS RETIRED	\$	4,720,354.67						
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$	135,451.62						

Schedule 7, 2019 Ad Valorem Tax Account	- ************************************			
2019 Net Valuation Certified To County Excise Board	\$	383,933,996.00	10.220 Mills	Amount
Total Proceeds of Levy as Certified				\$ 3,923,805.44
Additions:				\$
Deductions:				\$ •
Gross Balance Tax				\$ 3,923,805.44
Less Reserve for Delingent Tax				\$ 356,709.59
Reserve for Protest Pending				\$ -
Balance Available Tax				\$ 3,567,095.85
Deduct 2019 Tax Apportioned				\$ 3,757,730.91
Net Balance 2019 Tax in Process of Collection or				\$ •
Excess Collections				\$ 190,635.06

S.A.&I. Form 2631R97 Entity: Stephens County, 69

DEFICIT: (Red Figure)

CASH BALANCE FORWARD TO SUCCEEDING YEAR

Saturday, August 29, 2020

\$

7,278,131.56

Schedule 5, (Continued)						
2018-2019	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	TOTAL
\$ 6,881,171.12		\$ -	\$ -	\$ -	\$ -	\$ 6,881,171.12
\$ 6,639,876.32	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,639,876.32
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,639,876.32
\$ 241,294.80	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,881,171.12
\$ 402,270.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,160,000.92
<u> </u>	s <u>-</u>	\$ -	\$ -	\$ -	\$ -	\$ 1,199,611.35
-	\$ -	\$ -	\$ -	-	\$ -	\$ 477,462.09
-	\$ -		\$ -	\$ -	\$ -	\$ -
\$ 402,270.01	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,837,074.36
\$ 643,564.81	\$ -	s -	\$ -	\$ -	\$ -	\$ 12,718,245.48
\$ 166,102.72	\$ -	- \$	\$ -	\$ -	\$ -	\$ 4,720,354.67
-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 166,102.72		- \$	\$ -	\$ -	s -	\$ 4,720,354.67
\$ 477,462.09	\$ -	-	\$ -	\$ -	\$ -	\$ 7,997,890.81
-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 135,451.62
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
s -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 106,845.54
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 242,297.16
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 477,462.09	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,755,593.65

Sched	ule 6, (Continued)											
	2019-2020	2018-2019	2	017-2018	20	16-2017	20	15-2016	201	4-2015	2	013-2014
\$	-	\$ 16,288.17	\$		\$	-	\$	-	\$	-	\$	-
\$	4,689,703.57	\$ 149,814.55	\$		\$	-	\$		\$	-	\$	-
\$	4,689,703.57	\$ 166,102.72	\$	-	\$	-	\$	•	\$	•	\$	•
\$	4,554,251.95	\$ 166,102.72	\$	_	\$	-	\$	-	\$	-	\$	-
\$	-	\$ -	\$	-	\$	-	\$	•	\$	-	\$	-
S	-	\$ -	\$	-	\$		\$	-	\$	<u> </u>	\$	-
S	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-
\$	4,554,251.95	\$ 166,102.72	\$	-	\$	-	\$	•	\$	-	\$	-
\$	135,451.62	\$ -	\$		\$	-	\$	•	\$	-	\$	-

Schedule 9, General Fund Investi	nents					
	Investments		LIQUID	DATIONS	Barred	Investments
INVESTED IN	on Hand	Since	By Collections	Amortized	by	on Hand
	June 30, 2019	Purchased	of Cost	Premium	Court Order	June 30, 2020
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	s -	\$ -	\$ -
	\$ -	\$	\$ -	s -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	s -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	s -
	\$ -	\$ -	\$ -	\$ -	\$ -	s -
	\$ -	\$.	\$ -	s -	\$ -	s -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL INVESTMENTS	\$ -	\$ -	\$ -	\$ -	\$ -	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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EXHIBIT "A"

Schedule 8(a), Report Of Prior Year's Expenditures	EISCAL	YEAR ENDING JUNE	30 2019	
	RESERVES	WARRANTS	BALANCE	ORIGINAL
DEPARTMENTS OF GOVERNMENT		SINCE	LAPSED	APPROPRIATIONS
APPROPRIATED ACCOUNTS	6-30-2019	ISSUED	APPROPRIATIONS	ATTROTIGITIONS
		199050	AFFRORMATIONS	
				
01 DISTRICT ATTOURNEY - STATE:	-	\$ -	\$ -	\$ -
01a Personal Services	\$ -		\$ -	\$ -
01b Part Time Help	<u> </u>	\$ - \$ -	\$ -	\$ -
Olc Travel	<u> </u>			\$ -
01d Maintenance and Operation	<u> </u>	<u>s</u> -	\$ - \$ -	\$ -
01e Capital Outlay	\$ -	\$ -		\$ -
01f Intergovernmental	<u> </u>	\$ -		
01g Other-	<u> </u>	\$ -	\$ -	\$ - \$ -
01 Total	<u> </u>	\$	\$	3 -
02 DISTRICT ATTORNEY - COUNTY:	_			65,000,00
02a Personal Services	\$ -	-	<u>s</u> -	\$ 65,000.00
02b Part Time Help	<u> </u>	\$ -	\$ -	<u> </u>
02c Travel		\$ -	<u> </u>	<u> </u>
02d Maintenance and Operation		\$ -	\$ -	\$ -
02e Capital Outlay		\$ -	\$	\$ -
02f Intergovernmental	\$	<u> </u>	\$ -	\$ -
02g Law Library	\$ -	\$ -	\$ -	\$ 5,000.00
02h Other-	\$ -	\$ -	\$	\$ -
02 Total	\$ -	\$ -	\$ -	\$ 70,000.00
04 COUNTY SHERIFF:				
04a Personal Services	\$ -	\$ -	\$ -	\$ 819,046.06
04b Part Time Help	\$ -	\$ -	\$ -	s -
04c Travel	\$ -	\$ -	\$ -	\$ -
04d Maintenance and Operation	\$ -	\$ -	\$ -	\$ 1.00
04e Capital Outlay	\$ -	\$ -	\$ -	\$ 1.00
04f Intergovernmental	\$ -	s -	\$ -	\$ -
04g Sheriff's Fees	s -	\$ -	\$ -	\$ -
04h Board of Prisoners	\$ -	\$ -	\$ -	\$ -
04i Other - New Estray Account	\$ -	\$ -	\$ -	\$ 2,000.00
04 Total	\$ -	\$ -	\$ -	\$ 821,048.06
06 COUNTY TREASURER:				
06a Personal Services	\$ -	\$ -	\$ -	\$ 181,958.21
06b Part Time Help	\$ -	\$ -		\$ -
06c Travel	\$ -	\$ -	\$ -	\$ 8,800.00
06d Maintenance and Operation	\$ 8,254.34	\$ 8,254.34	\$ -	\$ 25,000.00
06e Capital Outlay	\$ 5,475.00			\$ 5,001.00
06f Intergovernmental	\$ 5,475.00	\$ -	\$ -	\$ -
06g Other -	\$ -	\$ -	\$ -	\$ -
06 Total	\$ 13,729.34	<u> </u>		\$ 220,759.21
08 COUNTY COMMISSIONERS:	1	,,,,,,,		
	-	•	6	e
08a Personal Services		<u> </u>	\$ - \$ -	-
08b Part Time Help	\$ -	<u>\$</u> -		\$ -
08c Travel	\$ -	\$ -	<u> </u>	\$ -
08d Maintenance and Operation	\$ -	\$ -	\$ -	\$ 1,500.00
08e Capital Outlay	\$ -	<u> </u>	\$ -	\$ 1.00
08f Intergovernmental	\$ -	\$	\$ -	\$ -
08g Other -	\$ -	\$ -	\$ -	\$ -
08 Total		\$ -	\$ -	\$ 1,501.00

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 FISCAL YEAR 2020-2021 NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE GOVERNING **EXCISE BOARD** CANCELLED ADDED UNENCUMBERED BOARD \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ s \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ S S 65,000.00 65,000.00 65,000.00 65,000.00 \$ S \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 5,000.00 \$ 5,000.00 \$ \$ \$ 5,000.00 \$ 5,000.00 \$ \$ \$ \$ \$ \$ \$ 70,000.00 \$ 70,000.00 \$ \$ S 70,000.00 S 70,000,00 \$ \$ 824,944.19 1,873.97 890,609.04 \$ 851,221.54 826,818.16 \$ 7,772.10 \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ \$ 1.00 \$ 1.00 S 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 2,000.00 \$ 2,000.00 300.00 1,500.82 \$ 2,000.00 \$ 199.18 \$ \$ 853,223.54 828,820.16 3,376.79 \$ 892,611.04 \$ 825,143.37 \$ 300.00 S \$ \$ \$ 7,772.10 188,217.48 184,658.21 \$ 184,967.99 \$ 184,967.99 \$ \$ 3,009.78 \$ \$ \$ \$ \$ \$ \$ 124.25 \$ 8,800.00 8,800.00 9,300.00 \$ 9,175.75 \$ \$ \$ 500.00 \$ 1,035.56 25,000.00 1,701.00 \$ 25,000.00 \$ \$ 27,400.00 24,663.44 \$ 2,400.00 \$ \$ \$ 5,001.00 5,001.00 \$ 1,118.00 14.50 \$ 2,101.00 968.50 \$ \$ \$ 2,900.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ 227,018.48 223,459,21 219,775.68 \$ 2,819.00 \$ 1.174.31 \$ \$ 223,768.99 \$ \$ 5,909.78 \$ 2,900.00 \$ 1,500.00 1,500.00 1,267.00 222.90 \$ 10.10 \$ \$ \$ \$ 1,500.00 \$ \$ 1.00 \$ 1.00 \$ 1.00 S 1.00 \$ 1,501.00 \$ 1,501.00 \$ 222.90 11.10 1,267.00 \$ \$ \$ 1,501.00 \$ \$

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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EXHIBIT "A"

Schedule 8(b), Report Of Prior Year's Expenditures								
Schedule 8(b), Report Of Thor Tour 5 Exponential 6		FISCAL	YEA	R ENDING JUNE	30, 20	19		
DEPARTMENTS OF GOVERNMENT		RESERVES		WARRANTS		BALANCE	(ORIGINAL
APPROPRIATED ACCOUNTS		6-30-2019		SINCE		LAPSED	APPI	ROPRIATIONS
AFFROFRIATED ACCOUNTS	-	- 0 30 2017		ISSUED	APP	ROPRIATIONS		
	_							
09 COUNTY COMMISSIONERS O.S.U. EXTENSION:	\neg							
09a Personal Services	<u> </u>	8,480.00	\$	3,553.11	\$	4,926.89	\$	112,308.00
09b Part Time Help	\$		\$		\$	-	\$	-
09c Travel	- s	4,050.00	\$	2,024.31	\$	2,025.69	\$	18,200.00
09d Maintenance and Operation	s	1,323.94	\$	1,132.94	\$	191.00	s	8,000.00
	- s	5,922.04	\$	5,922.04	s		s	1.00
09e Capital Outlay	*	3,722.04	\$	3,722.01	s	-	\$	•
09f Intergovernmental	s		\$		\$		s	
09g Other -		19,775.98	\$	12,632.40	s	7,143.58	\$	138,509.00
09 Total	╬	15,775.56	۳	12,032.10	ř	7,7 1515	ř	
10 COUNTY CLERK:	╢		\$	-	s	-	\$	303,230.28
10a Personal Services	<u> </u>		\$	-	\$	-	\$	41,000.00
10b Part Time Help	<u> </u>	-			\$		\$	6,800.00
10c Travel			\$	2 172 04	(` 		\$	35,000.00
10d Maintenance and Operation	\$	3,780.34	\$	3,172.84	\$	607.50	<u> </u>	
10e Capital Outlay	\$_	<u> </u>	\$	•	\$		\$	1.00
10f Intergovernmental	\$_	-	\$	-	\$	-	\$	-
10g Lien Fees	\$		\$	-	\$	-	\$	-
010h Other -	\$	-	\$		\$	-	\$	-
10 Total	\$	3,780.34	\$	3,172.84	\$	607.50	\$	386,031.28
14 COURT CLERK:	-		 		<u> </u>		<u> </u>	
14a Personal Services	\$	-	\$	-	\$	-	\$	220,787.16
14b Part Time Help	\$	-	\$	-	\$	-	\$	6,000.00
14c Travel	\$		\$	-	\$		\$	6,800.00
14d Maintenance and Operation	\$	-	\$	•	\$		\$	-
14e Capital Outlay	\$	-	\$	-	\$		\$	-
14f Intergovernmental	\$	-	\$	-	\$	-	\$	-
14g Other -	\$	•	\$	-	\$		\$	-
14 Total	\$		\$	•	\$	•	\$	233,587.16
16 COUNTY ASSESSOR:								
16a Personal Services	\$	-	\$	-	\$	•	\$	207,857.22
16b Part Time Help	\$	-	\$	•	\$	-	\$	8,500.00
16c Travel	\$	-	\$		\$	-	\$	13,475.00
16d Maintenance and Operation	\$	1,425.26	\$	1,332.35	\$	92.91	\$	28,335.00
16e Capital Outlay	\$	-	\$	_	\$	_	\$	4,000.00
16f Intergovernmental	\$	_	\$	-	\$	-	\$	
16g Other -	\$	-	\$	_	\$	_	\$	-
16h Other -	\$		\$	_	\$		s	-
16 Total	s	1,425.26	\$	1,332.35	\$	92.91	\$	262,167.22
17 REVALUATION OF REAL PROPERTY:			H					
17a Personal Services	s	_	\$	-	s	-	\$	157,056.96
17a Personal Services 17b Part Time Help	- 3		\$		s	-	\$	13,000.00
176 Part Time Help	\$	30.00	\$	3.10	\$	26.90	\$	10,274.00
17d Maintenance and Operation	- 3 \$	3,418.71	\$	2,384.44	S	1,034.27	\$	34,640.00
17d Maintenance and Operation 17e Capital Outlay	\$	2,270.10	\$	2,270.10	\$		\$	21,000.00
17f Matching Benefits	\$	2,270.10	\$	2,270,10	\$	-	\$	79,000.00
17g Visual Lease Maintenance Contract	- s		\$		\$	-	\$	45,500.00
17/g Visual Lease Maintenance Contract	3 \$		\$		\$	-	\$	45,500.00
	IJΦ	- I	ι Ψ		ΙΨ		μΨ	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

4b

_			·					MUL							Page 4b
 					FIGORY VICES		210 22 22 24 2					_			lget Accounts
⊩							ING JUNE 30, 2						FISCAL YEA	_	
-	SUPPLE	MCN.	TTAT	N.	OF OF	- '	WARRANTS	 	RESERVES	├	LAPSED	l_	NEEDS AS	_A	PPROVED BY
╟─	ADJUST			ADD	ROPRIATIONS	-	ISSUED	├	-	 ,, ,	BALANCE		STIMATED BY	_	COUNTY
-	ADDED		NCELLED	AFF	KOPKIATIONS	├					NOWN TO BE ENCUMBERED	ļ	GOVERNING	EX	CISE BOARD
-		<u> </u>	THOUDDEDD	 		┝		 		T OIV	ENCUMBERED	_	BOARD		
\$		s	10,100.00	\$	102,208.00	\$	39,660.04	\$		\$	(0.547.06	_	100 000 00	_	
\$		\$	10,100.00	\$	102,208.00	\$	39,000.04	\$	•	\$	62,547.96	\$	120,000.00	\$	120,000.00
\$		\$		\$	18,200.00	\$	14,134.91	\$	1,200.00	\$	2 965 00	-	10,000,00	\$	-
\$	1,500.00	\$		\$	9,500.00	\$	6,616.92	\$	2,227.39	\$	2,865.09 655.69	\$ \$	18,200.00	\$	18,200.00
\$	8,600.00	\$		\$	8,601.00	\$	2,792.94	\$	3,654.02	\$	2,154.04	\$	8,000.00 1.00	\$ \$	8,000.00
\$	0,000.00	\$		\$	0,001.00	\$	2,192.94	\$	3,034.02	\$	2,134.04	\$	1.00	\$	1.00
ŝ		\$		\$		\$		\$	<u> </u>	\$		\$	•	\$	<u> </u>
\$	10,100.00	\$	10,100.00	\$	138,509.00	\$	63,204.81	\$	7,081.41	\$	68,222.78	\$	146,201.00	\$	146,201.00
		Ť			,			-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	۳	00,222.70	_	140,201.00	_	140,201.00
\$		\$		\$	303,230.28	\$	297,896.56	s	_	\$	5,333.72	\$	344,230.28	\$	305,930.28
\$		\$		S	41,000.00	\$	40,354.21	\$		\$	645.79	\$	J44,23U.28	\$	41,000.00
\$		\$		\$	6,800.00	\$	6,410.63	\$	<u>.</u>	\$	389.37	\$	7,200.00	\$	
\$		\$	3,145.74	s	31,854.26	\$	23,343.10	\$	2,020.19	\$	6,490.97	\$	35,000.00	\$	7,200.00
\$	3,034.20	\$	3,143.14	\$	3,035.20	\$	3,034.20	\$	2,020.19	\$	1.00	\$	1.00	\$	35,000.00 1.00
\$	3,034.20	\$		\$	5,035.20	\$	3,034.20	\$		\$	1.00	\$		\$	1.00
s		\$		\$		S		\$		\$		\$		"	
s		\$		\$	-	\$		\$	-	\$		"		s	
s	3,034.20	\$	3,145.74	\$	385,919.74	\$	371,038.70	\$	2,020.19	\$	12,860.85	\$	386,431.28	\$	389,131.28
										H		Ť		Ť	
s		\$		\$	220,787.16	\$	219,041.29	s		\$	1,745.87	\$	220,787.16	\$	223,487.16
s		\$		\$	6,000.00	\$	5,528.26	\$	_	\$	471.74	s	10,000.00	\$	10,000.00
s		s		\$	6,800.00	\$	6,068.60	s		\$	731.40	\$	7,200.00	\$	7,200.00
s		\$		\$	-	s		s	•	\$	-	\$		s	-
s		\$		\$		\$	_	\$	-	\$	-	\$	-	\$	-
\$	_	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
s	-	\$	-	\$	-	\$	-	\$	-	\$	•	\$	•	\$	-
\$	-	\$	•	\$	233,587.16	\$	230,638.15	\$	-	\$	2,949.01	\$	237,987.16	\$	240,687.16
\$	-	\$	6,900.00	\$	200,957.22	\$	200,223.14	\$	-	\$	734.08	\$	242,155.26	\$	244,855.26
S	10,700.00	\$	-	\$	19,200.00	\$	19,125.00	\$	-	\$	75.00	\$	_	\$	-
\$	-	\$		\$	13,475.00	\$	12,228.03	\$		\$	1,246.97	\$	12,300.00	\$	12,300.00
\$	-	\$	1,000.00	\$	27,335.00		25,745.39	\$	597.25	\$	992.36	\$	26,355.00	\$	26,355.00
\$		\$	2,800.00	\$	1,200.00	\$	1,149.99	\$		\$	50.01	\$	4,000.00	\$	4,000.00
\$		\$	-	\$		\$		\$	-	\$		\$	-	\$	
\$	-	\$	-	\$	-	\$		\$	-	\$	-	\$		\$	
\$	-	\$	•	\$		\$	-	\$	-	\$	-]	\$	<u>-</u>	\$	-
\$	10,700.00	\$	10,700.00	\$	262,167.22	\$	258,471.55	\$	597.25	\$	3,098.42	\$	284,810.26	\$	287,510.26
\$		\$	2,500.00	\$	154,556.96	\$	154,392.67	\$		\$	164.29	\$	157,656.96		157,656.96
\$	6,500.00	\$		\$	19,500.00	\$	19,317.75	<u>s</u> _	-	\$	182.25	\$	31,460.00	_	31,460.00
\$		\$	5,220.00	\$	5,054.00	\$	4,989.47	\$	60.00	\$	4.53	\$	11,300.00	_	11,300.00
\$	-	\$	1,050.00	\$	33,590.00	\$	30,366.62	\$_	1,000.00	\$	2,223.38	\$	37,940.00		37,940.00
\$	-	\$	999.00	\$	20,001.00	\$	20,000.00	\$		\$_	1.00	\$	5,000.00		5,000.00
\$		\$	78,950.51	\$	49.49	\$	- _	\$		\$	49.49	\$	89,000.00	\$	89,000.00
\$	_	\$	-	\$	45,500.00	\$	45,500.00	\$		\$	-	\$	48,000.00	\$	48,000.00
\$		\$		\$	-	\$		\$	-	\$	-	\$	- 200 256 06	\$	200 256 06
\$	6,500.00	\$	88,719.51	\$	278,251.45	\$	274,566.51	\$	1,060.00	\$_	2,624.94	\$	380,356.96 Satur	\$	380,356.96

S.A.&I. Form 263 1R97 Entity: Stephens County, 69

EXHIBIT "A"

Schedule 8(c), Report Of Prior Year's Expenditures		710011	7457	n mana unic	20.20	10		
				R ENDING JUNE		BALANCE	 	ORIGINAL
DEPARTMENTS OF GOVERNMENT		SERVES		WARRANTS			_	ROPRIATIONS
APPROPRIATED ACCOUNTS	6	-30-2019		SINCE		LAPSED	APP	ROPRIATIONS
				ISSUED	APPE	OPRIATIONS	-	
			_					
18 DRUG COURT	-		<u> </u>		\$		\$	16,800.00
18a Personal Services	\$		\$	-	\$		\$	10,000.00
18b Part Time Help	\$		\$		\$		\$	
18c Travel	\$		\$	-	\$		\$	
18d Maintenance and Operation	\$		\$		\$		\$	
18e Capital Outlay	\$		\$	·	\$		\$	
18f Intergovernmental	\$		\$	-	<u> </u>		\$	
18g Other -	<u>\$</u>	-	\$ \$	<u>-</u> _	\$	-	\$	16,800.00
18 Total			<u> } </u>				-	10,000.00
19 GENERAL GOVERNMENT:			<u> </u>		<u> </u>		 	
19a Personal Services	\$	•	\$	-	\$		\$	
19b Part Time Help	\$	-	\$	-		-	⊹ ——	·
19c Travel	\$		\$		\$	-	\$	-
19d Maintenance and Operation	\$		\$		\$		\$	
19e Capital Outlay	\$	-	\$		\$		\$	-
19f Intergovernmental	\$	_	\$	-	\$		\$	-
19g E-911	\$		\$	-	\$	<u> </u>	\$	25,000.00
19 Total	\$	-	\$	-	\$		\$	25,000.00
20 GENERAL GOVERNMENT (continued):							<u> </u>	
20a Personal Services	\$	-	\$		\$	-	\$	270,283.10
20b Part Time Help	\$	-	\$	-	\$	-	\$	17,000.00
20c Travel	\$	-	\$	-	\$		\$	350.00
20d Maintenance and Operation	\$	117,578.41	\$	53,252.21	\$	64,326.20	\$	492,000.00
20e Capital Outlay	\$	41,314.00	\$	41,314.00	\$		\$	5,000.00
20f Judgments	\$	-	\$	-	\$	-	\$	1.00
20g Emergency Repair	\$	-	\$	· .	\$		\$	6,082,468.24
20h Employee Matching Benefits	\$	14,895.23	\$	14,895.23	\$		\$	1,043,191.02
20i Pre-Employment Physicals	\$	278.00	\$	278.00	\$	-	\$	3,000.00
20j Courthouse Security	\$	-	\$	•	\$	-	\$	117,327.24
20 Total	\$	174,065.64	\$	109,739.44	\$	64,326.20	\$	8,030,620.60
21 EXCISE - EQUALIZATION BOARD:							1	
21a Personal Services	\$	•	\$		\$	-	\$	6,000.00
21b Part Time Help	\$	-	\$	-	\$	-	\$	-
21c Travel	\$	900.00	\$	547.52	\$	352.48	\$	2,000.00
21d Maintenance and Operation	\$	-	\$	-	\$	•	\$	1.00
21e Capital Outlay	\$	-	\$		\$	-	\$	1.00
21f Intergovernmental	\$		\$	_	\$	-	\$	•-
21g Other -	\$		\$	-	S	-	S	
21 Total	\$	900.00	\$	547.52	\$	352.48	-	8,002.00
22 COUNTY ELECTION EXPENSE:							i	
22a Personal Services	\$	-	\$	-	\$	•	s	77,512.77
22b Part Time Help	<u> </u>		s		\$	-	s	16,028.55
22c Travel	\$	-	\$		\$	-	\$	1,200.00
22d Maintenance and Operation	s	2,490.28	\$	2,189.75	\$	300.53	\$	16,504.68
22e Capital Outlay	\$	_, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	2,105.75	\$	- 300.55	\$	2,668.00
22f Intergovernmental	\$		\$		\$	-	\$	_,000.00
22g Other -	 s		\$		\$	-	\$	
22 Total	\$	2,490.28	\$	2,189.75		300.53	\$	113,914.00

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT** WARRANTS RESERVES LAPSED APPROVED BY **NEEDS AS** SUPPLEMENTAL **ISSUED** OF BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED **BOARD** \$ \$ 16,800.00 16,250.00 550.00 16,800.00 \$ \$ \$ 16,800.00 \$ S _ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ S \$ \$ 16,800.00 S 16,250.00 \$ 550.00 \$ 16,800,00 16,800.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ _ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 25,000.00 \$ 10,129.15 \$ \$ 14,870.85 \$ 25,000.00 \$ 25,000.00 \$ 25,000.00 10,129.15 \$ 14,870.85 25,000.00 25,000.00 \$ \$ \$ \$ 16.06 \$ \$ 270,299.16 \$ 268,578.68 \$ 1,720,48 269,647.60 269,647.60 \$ \$ \$ \$ 17,000.00 \$ 11,935.00 \$ \$ 5,065.00 \$ 17,000.00 \$ 17,000.00 \$ \$ \$ 350.00 \$ \$ 350.00 \$ 350.00 \$ 350.00 \$ 52,900.00 \$ 544,900.00 \$ 507,330.33 \$ 35,882.43 \$ 1,687.24 \$ 542,000.00 \$ 542,000.00 \$ \$ 5,000.00 \$ \$ 5,000.00 \$ 5,000.00 5,000.00 \$ 9,500.00 \$ 9,500.00 \$ \$ 9,501.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ 5,957,746.36 \$ 134,449.00 \$ 5,823,297.36 \$ 6,630,048.14 \$ 6,630,048.14 \$ \$ 124,721.88 1.124.049.65 9,183,45 \$ 1,230,13 1,125,500.00 1,133,233.00 \$ 91,272.21 \$ \$ 1.134.463.23 \$ \$ \$ \$ 2,107.00 3,000.00 3,000.00 774.00 119.00 \$ \$ \$ S \$ 3,000.00 \$ S \$ \$ 1,178.42 \$ 119,030.16 119,030.16 1,440.00 \$ \$ 118,767.24 \$ 117,588.82 45,184.88 5,841,636.63 8,719,309.90 \$ 124,721.88 \$ 8,061,026.99 \$ 2,174,205.48 \$ \$ 8,711,576.90 \$ 155,128,27 6,000.00 6,000.00 6,000.00 5,500.00 500.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 900.00 2,000.00 2,000.00 790.93 \$ \$ 309.07 \$ 2,000.00 \$ \$ \$ \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ 8,002.00 8,002.00 6,290.93 900.00 \$ 811.07 \$ \$ \$ 8,002.00 \$ \$ \$ 567.53 \$ 77,611.77 77,611.77 \$ 77,781.22 \$ 77,213.69 \$ \$ 268.45 \$ \$ 17,140.91 \$ 210.00 \$ 3,097.64 \$ 22,638.55 22,638.55 \$ 20.448.55 \$ 4,420.00 \$ \$ 224.28 \$ 752.33 \$ 1,200.00 \$ 1,200.00 \$ 1,200.00 223.39 \$ \$ \$ 28,368.02 25,000.00 \$ 15.514.37 12,483.53 \$ 1,900.00 \$ 1,130.84 \$ 990.31 \$ \$ \$ \$ 4,393.44 10,000.00 \$ 1.00 \$ \$ 1.00 \$ 4,394.44 \$ 1,726.44 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 136,450.32 S 129,819.34 111,454.96 2,334.28 \$ 5,549.34 \$ 990.31 \$ 119,338.58 6,414.89 S

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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EXHIBIT "A"

Schedule 8(e), Report Of Prior Year's Expenditures								
		FISCAL		R ENDING JUNE				
DEPARTMENTS OF GOVERNMENT	R.I	ESERVES	7	VARRANTS		ALANCE		RIGINAL
APPROPRIATED ACCOUNTS	6	-30-2019		SINCE		LAPSED	APPI	ROPRIATIONS
				ISSUED	APPR	OPRIATIONS		
28 CHARITY:			 					
28a Personal Services			\$		\$	-	\$	25,967.28
28b Part Time Help	\$		\$		\$	•	\$	
28c Travel	\$	•	\$	-	\$	-	\$	300.00
28d Maintenance and Operation	\$	1,550.00	\$	242.29	\$	1,307.71	\$	10,000.00
28e Capital Outlay	\$	<u> </u>	\$	•	\$		\$	1.00
28f Intergovernmental		-	\$	-	\$	-	\$	
28g Other -	<u>\$</u>		\$	- 242.20	\$	1,307.71	\$	36,268.28
28 Total	<u> </u>	1,550.00	\$	242.29	3	1,307.71	1 3	30,208.28
29 COUNTY AUDIT BUDGET ACCOUNT			<u> </u>		<u> </u>		₩	20 202 40
29a Salaries & Expense	\$	-	\$		\$	<u> </u>	\$	38,393.40
29b Part Time Help	<u>\$</u>	-	\$	<u> </u>	\$	<u> </u>	\$ \$	<u>-</u>
29c Travel	\$		\$		\$		\$	
29d Maintenance and Operation	\$		\$	·		<u> </u>	ì——	-
29e Capital Outlay	<u>\$</u>		\$	-	\$	<u> </u>	\$	-
29f Intergovernmental	\$		\$		\$	-	\$	-
29g Equipment Lease Rentals	\$	•	\$	-	\$		\$	-
29h Other -	<u> </u>	<u> </u>	\$	-	\$	-	\$ \$	•
29i Other -	\$	<u> </u>	\$	-	\$	-	\$	38,393.40
29 Total	\$		\$	-	3	 _	13	36,353.40
30 FREE FAIR					-		-	
30a Personal Services	\$	-	\$	•	\$	-	\$	•
30b Part Time Help	\$		\$	- -	\$	•	\$ \$	-
30c Travel	\$	•	\$		\$	-	 	
30d Maintenance and Operation	. \$	•	\$		\$		\$	
30e Capital Outlay	<u> </u>		\$		\$	<u> </u>	\$ \$	-
30f Intergovernmental	- \$		\$	-	\$		\$	20,000.00
30g Premiums & Awards 30 Total	\$ \$	<u> </u>	\$ \$		\$		\$	20,000.00
			1 4		-		-	20,000.00
31 DISTRICT COURT:			s		\$		\$	
31a Personal Services	\$ \$		\$	-	\$		\$	<u>-</u>
31b Part Time Help 31c Travel	\frac{3}{8}	-	\$	<u> </u>	\$		\$	
31d Maintenance and Operation	- 3	1,570.98	\$	1,570.98	\$		\$	10,000.00
31e Capital Outlay	- s	1,3/0.98	\$	1,370.98	\$	-	\$	10,000.00
31f Intergovernmental		<u> </u>	\$		\$	 	\$	
31g Other -	\$	<u> </u>	\$		\$		\$	
31h Other -	- s		8		\$		\$	
31 Total	- s	1,570.98	\$	1,570.98	\$	-	\$	10,000.00
32 WILDLIFE TRAPPER:				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
32a Personal Services	s		\$		\$	<u> </u>	\$	2,400.00
32b Part Time Help	\$		\$		\$	<u> </u>	\$	2,100.00
32c Travel	- s		\$	-	\$	<u> </u>	\$	 -
32d Maintenance and Operation	s	-	\$		\$		\$	
32e Capital Outlay	- s	<u> </u>	\$	-	\$	<u> </u>	\$	-
32f Intergovernmental	- s		\$	-	\$	<u> </u>	\$	
32g Other -	- \$	-	\$	_	\$	-	\$	-
32 Total	\$		\$	_	\$	-	\$	2,400.00

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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Page	4e
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													Governmenta	l Bude	rage 46
			****		FISCAL YEAR	ENDI	NG JUNE 30, 20	020					FISCAL YEA		
				_	T AMOUNT		ARRANTS		RESERVES	1	LAPSED		NEEDS AS		PROVED BY
	SUPPLE	MEN	TAI.	<u> </u>	OF		ISSUED	 	COLKYDO	t	BALANCE	_	TIMATED BY	_	COUNTY
	ADJUST			APPI	ROPRIATIONS		100000	 			NOWN TO BE		OVERNING		CISE BOARD
AI	DDED		NCELLED		10110110110						ENCUMBERED		BOARD	LEA	CISE BOARD
										1			20.110	 	
\$	-	\$		s	25,967.28	s	25,967.28	\$		\$	_	\$	25,967.28	s	25,967.28
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\$		\$		\$	300.00	\$	189.35	\$	105.00	\$	5.65	\$	300.00	\$	300.00
\$		\$		\$	10,000.00	\$	4,393.96	\$	3,100.00	\$	2,506.04	\$	10,000.00	\$	
\$		\$		\$	1.00	\$	4,353.50	\$	3,100.00	\$	1.00	\$	1.00	\$	10,000.00
\$		\$		\$	1.00	\$	<u>-</u>	\$	<u>-</u>	\$		\$		\$	1.00
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\$		\$		\$	36,268.28	\$	30,550.59	\$	3,205.00	\$	2,512.69	\$	36,268.28	\$	36,268.28
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3		3		13	38,393.40	3	•	3	38,393.40	13	-	3	40,240.18	<u> }</u>	40,240.18
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\$		\$	2,900.00	\$	7,100.00	\$	4,316.69	\$	2,727.23	\$	56.08	\$	10,000.00	\$	10,000.00
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S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "A"

Schedule 8(k), Report Of Prior Year's Expenditures						ı	
				ENDING JUNE		<u> </u>	777777
DEPARTMENTS OF GOVERNMENT		ESERVES		ARRANTS	BALANCE		RIGINAL
APPROPRIATED ACCOUNTS	6	5-30-2019		SINCE	LAPSED	APP	OPRIATIONS
]	ISSUED	APPROPRIATIONS		
92 BUILDING MAINTENANCE ACCOUNT:							
92a Personal Services	\$	•	\$		\$ -	\$	•
92b Part Time Help	\$	_	\$	-	\$ -	\$	_
92c Travel	\$		\$	-	\$ -	\$	•
92d Maintenance and Operation	s		\$	-	\$ -	\$	-
92e Capital Outlay	s	_	\$	-	\$ -	\$	-
92f Intergovernmental	<u>s</u>		\$	-	\$ -	\$	-
92g Other -	\$	_	\$	-	\$ -	\$	-
92h Other -	\$	-	\$	-	\$ -	\$	-
92j Other -	\$	-	\$		\$ -	\$	_
92 Total	\$	-	\$	•	\$ -	\$	-
93							
93a Personal Services	\$		\$		\$ -	\$	-
93b Part Time Help	\$	-	\$	-	s -	\$	-
93c Travel	\$	-	\$	-	\$ -	\$	-
93d Maintenance and Operation	\$	-	\$	-	\$ -	\$	-
93e Capital Outlay	\$	-	\$	-	\$ -	\$	-
93f Intergovernmental	\$	-	\$	-	\$ -	\$	-
93g Other -	\$	-	\$	-	\$ -	\$	-
93h Other -	\$		\$	-	\$ -	\$	_
93 Total	\$	-	\$	-	\$ -	\$	-
94							
94a Personal Services	\$	-	\$	-	\$ -	\$	-
94b Part Time Help	\$	-	\$	-	\$ -	\$	-
94c Travel	\$	-	\$	-	\$ -	\$	•
94d Maintenance and Operation	s	-	\$	-	\$ -	\$	-
94e Capital Outlay	\$	_	\$	-	\$ -	\$	-
94f Intergovernmental	\$	-	\$	-	\$ -	\$	-
94g Other -	\$	-	\$	-	\$ -	\$	•
94h Other -	\$	-	\$	-	\$ -	\$	-
94 Total	\$	-	\$	-	\$ -	\$	
98 OTHER USE:							
98a Other Deductions	\$	-	\$	-	\$ -	\$	•
98 Total	\$	_	\$	-	\$ -	\$	-
TOTAL GENERAL FUND ACCOUNT	\$	225,006.63	\$	149,814.55	\$ 75,192.08	\$	10,795,472.17
SUBJECT TO WARRANT ISSUE:							
99 Provision for Interest on Warrants	\$	•	\$	-	\$ -	\$	-
GRAND TOTAL GENERAL FUND	\$	225,006.63	\$	149,814.55	\$ 75,192.08	\$	10,795,472.17

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
This amount is included in the appropriated account "17 Revaluation of Real Property".)	
GRAND TOTAL - General Fund	

S.A.&I. Form 2631R97 Entity: Stephens County, 69

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Γa	KC	71

						ING JUNE 30, 20	020					FISCAL YEA		
			N	ET AMOUNT	,	WARRANTS	R	ESERVES		LAPSED		NEEDS AS	A	PPROVED B
SUPPLI	EME	NTAL		OF		ISSUED				BALANCE	ES	TIMATED BY		COUNTY
ADJUS	TMI	ENTS	APF	ROPRIATIONS					KI	NOWN TO BE	(GOVERNING	E	KCISE BOAR
ADDED	С	ANCELLED		-					UNE	NCUMBERED		BOARD		
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\$ <u>-</u> \$ -	\$		\$		\$	_	\$		\$	_	\$	-	\$	-
-	╬		-		_		Ì		Ť		-		Ė	
\$ 205,559.24	15	244,177,44	\$	10,756,853.97	\$	4,689,703.57	\$	106,845.54	\$	5,960,304.86	\$	11,633,654.86	\$	11,599,910.
, 200,007.24	╬	2.1,	_	3,,00,000,00	_	.,,,	-	,5.0.01	H	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u> </u>	-,,	É	-,,,
<u>s</u> -	 s		\$		\$		\$	-	\$		\$	-	\$	-
		244,177.44		10,756,853.97		4,689,703.57		106,845.54		5,960,304.86		11,633,654.86		11,599,910.1

	Estimate of Needs by Governing Board		Approved by
			County
G			Excise Board
\$	11,633,654.86	\$	11,599,910.11
\$	-	\$	-
s	11.633.654.86	\$	11,599,910.11

S.A.&I. Form 2631R97 Entity: Stephens County, 69

ESTIMATE OF NEEDS FOR 2020-2021		1
EXHIBIT "D" Schedule 1, Current Balance Sheet - June 30, 2020		
Sciedule 1, Current Balance Sheet - June 30, 2020		Amount
ASSETS:		
Cash Balance June 30, 2020	\$	14,439,030.84
Investments	S	•
TOTAL ASSETS	S	14,439,030.84
LIABILITIES AND RESERVES:		
Warrants Outstanding	s	198,849.25
Reserve for Interest on Warrants	\$	
Reserves From Schedule 8	S	724,464.26
TOTAL LIABILITIES AND RESERVES	\$	923,313.51
CASH FUND BALANCE JUNE 30, 2020	s	13,515,735.35
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	s	14,439,048.86

Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	2019-2020
Cash Balance Reported to Excise Board 6-30-2019	\$ <u>-</u>
Cash Fund Balance Transferred Out	s
Cash Fund Balance Transferred In	\$ 14,700,324.19
Adjusted Cash Balance	\$ 14,700,324.19
Miscellaneous Revenue (Schedule 4)	\$ 7,927,693.43
Cash Fund Balance Forward From Preceding Year	\$ 400,345.57
Prior Expenditures Recovered	s -
TOTAL RECEIPTS	\$ 8,328,039.00
TOTAL RECEIPTS AND BALANCE	\$ 23,028,363.19
Warrants of Year in Caption	\$ 8,589,332.35
Interest Paid Thereon	s -
TOTAL DISBURSEMENTS	\$ 8,589,332.35
CASH BALANCE JUNE 30, 2020	\$ 14,439,030.84
Reserve for Warrants Outstanding	\$ 198,831.23
Reserve for Interest on Warrants	s -
Reserves From Schedule 8	\$ 724,464.26
TOTAL LIABILITES AND RESERVE	\$ 923,295.49
DEFICIT: (Red Figure)	s
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 13,515,735.35

Schedule 6, General Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	\$	81,214.77
Warrants Registered During Year	s	10,229,638.92
TOTAL	S	10,310,853.69
Warrants Paid During Year	\$	10,112,004.44
Warrants Converted to Bonds or Judgements	\$	
Warrants Cancelled	S	-
Warrants Estopped by Statute	s	-
TOTAL WARRANTS RETIRED	\$	10,112,004.44
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$	198,849.25

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Page 1

Schedule 2, Revenue and Requirements - 2020-2021				
		Detail		Total
REVENUE:				
Cash Balance June 30, 2019	\$	14,700,324.19		
Cash Fund Balance Transferred From Prior Years	s	400,345.57		
Miscellaneous Revenue Apportioned	\$	7,927,693.43		
TOTAL REVENUE			\$	23,028,363.19
REQUIREMENTS:		·		
Claims Paid by Warrants Issued & Transfer Fees Apportioned	s	8,788,163.58		
Reserves From Schedule 8	s	724,464.26	Ĺ	
Interest Paid on Warrants	\$	-		
Reserve for Interest on Warrants	s	_		
TOTAL REQUIREMENTS			\$	9,512,627.84
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020			\$	13,515,735.35
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	23,028,363.19

Schedule 5, (Continued)						
2018-2019	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	TOTAL
\$ 16,623,359.87	\$ -	\$ -	s <u>-</u>	s -	\$ -	\$ 16,623,359.87
\$ 14,700,324.19	\$	s -	\$ -	s -	\$ -	\$ 14,700,324.19
s -	s	s -	s -	s -	s -	\$ 14,700,324.19
\$ 1,923,035.68	s -	\$ -	s -	s -	\$ -	\$ 16,623,359.87
s -	s -	s -	\$ -	\$ -	\$	\$ 7,927,693.43
s -	s -	s -	s -	s -	s -	\$ 400,345.57
s -	s -	s -	\$ -	s -	s -	s -
s -	s -	\$ -	\$ -	\$ -	s -	\$ 8,328,039.00
\$ 1,923,035.68	s	s -	\$ -	s -	\$ -	\$ 24,951,398.87
\$ 1,522,672.09	s -	s -	s -	s -	s -	\$ 10,112,004.44
s -	s -	\$ -	s -	\$ -	\$ -	s -
\$ 1,522,672.09	s -	s -	s -	s -	s -	\$ 10,112,004.44
\$ 400,363.59	s -	s -	\$ -	s -	\$ -	\$ 14,839,394.43
\$ 18.02	s -	\$ -	s -	\$ -	\$ -	\$ 198,849.25
s -	s -	\$ -	s -	s -	\$ -	s -
s -	s -	s	s -	s -	\$ -	\$ 724,464.26
\$ 18.02	s -	s -	s -	\$ -	\$ -	\$ 923,313.51
s -	s -	s -	s -	s -	s -	s -
\$ 400,345.57	\$ -	s -	\$ -	s -	\$ -	\$ 13,916,080.92

Sche	Schedule 6, (Continued)												
	2019-2020		2018-2019	20	17-2018		2016-2017	20	15-2016	20	14-2015		2013-2014
s	•	\$	81,214.77	S	-	S		s		\$	_	\$	
\$	8,788,163.58	\$	1,441,475.34	\$	-	s		\$	•	\$	-	\$	
\$	8,788,163.58	\$	1,522,690.11	\$		\$		S	-	\$		\$	-
\$	8,589,332.35	\$	1,522,672.09	\$	•	\$	-	\$	-	\$	•	\$	
s	-	s	-	\$	•	\$	-	\$	-	\$	•	\$	-
s		s	-	\$		s		\$	-	\$		\$	-
s		s	-	\$	-	\$	•	\$	-	\$	-	s	<u>-</u>
s	8,589,332.35	\$	1,522,672.09	\$	-	\$		\$	-	\$		\$	
\$	198,831.23	s	18.02	\$	-	S		\$	•	\$	•	\$	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "D" Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT ACTUALLY SOURCE AMOUNT **ESTIMATED** 1000 CHARGES FOR SERVICES 1116 County Engineer Fees \$ \$. 1118 Other -\$ \$ 1119 Other -\$ \$ 120 Other -**Total Charges For Services** INTERGOVERNMENTAL REVENUES: 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: \$ 2118 O.S.U. Extension Reimbursement \$ 2121 Highway Budget Account Miscellaneous --2122 Local Participation (Project) \$ 2123 Other -\$ \$ 2124 Other -\$ Total - Local Sources 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: 3120 County Sales Tax - OTC \$ 3,236,853.49 \$ 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted \$ 438,240.19 \$ \$ 3123 OTC-(2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted \$ \$ 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary \$ \$ 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted \$ 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted 1,252,905.77 \$ S 127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted \$ \$ 3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted S \$ 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted \$ 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary \$ -3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted \$ \$ 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted 112.08 \$ \$ 3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted 3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted \$ \$ 3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted \$ \$ 3136 OTC- (COR) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted \$ \$ \$ 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary 3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted \$ 1,306,900.34 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted \$ \$ 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted \$ \$ 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted \$ \$ 3142 OTC- () Other -\$ 3143 OTC-() Other -605,108.26) Other - CBRI \$ 3143 OTC- (6,840,120.13 Sub-Total - OTC \$ 6,700.00 3219 State Grants \$ \$ 3221 Civil Defense Reimbursement \$ \$ 3222 Emergency Management Reimbursement \$ \$ 3224 Tick Et Total Miscellaneous Revenue \$ \$ 3226 State Participation (Project) \$ \$ 3227 Other -\$ 3228 Other -6,846,820.13 **Total State Sources**

Continued on page 2b

Page 2a

2019	9-2020 ACCOUNT	BASIS AND		2020-2021 ACCOUNT				
	OVER LIMIT OF ENSUING							
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY EXCISE BOARD			
\$	-		\$.	\$ -	<u> </u>			
\$	-	90.00%		-	-			
\$		90.00%	-	<u>s</u> -	<u>s</u> -			
\$	-	90.00%	-	\$ <u>-</u>	<u>s</u> -			
\$	-		-	<u> </u>	-			
\$		90.00%	-	\$ -	<u>s</u> -			
\$	•	90.00%	<u> </u>	\$ -	<u>s</u> -			
\$	-	90.00%	-	<u>s</u> -	-			
\$	• <u>• </u>	90.00%	-	s <u>-</u>	\$ -			
S		90.00%	-	\$ -	-			
S	-		<u>s</u> -	s -	-			
\$		90.00%	s -	s <u>-</u>	s -			
S	3,236,853.49	0.00%	-	\$ -	s -			
\$	438,240.19	0.00%	<u>s</u> -	\$ <u>-</u>	<u>s</u> -			
\$		· 90.00%	<u>s</u> -	s -	<u>s</u> -			
\$	-	90.00%	<u>-</u>	s -	s -			
S	-	90.00%	s -	\$ -	<u>s</u> -			
\$	-	90.00%	\$ -	s -	s -			
\$ ·	1,252,905.77	0.00%	\$ -	s -	s -			
S	-	90.00%	s <u>-</u>	s -	s -			
\$	-	90.00%	<u>-</u>	<u> - </u>	<u>s</u> -			
\$	-	90.00%	<u>-</u>	\$ -	s -			
S		90.00%	<u>-</u>	s -	<u>s</u> -			
S	•	90.00%	<u>-</u>	-	s -			
S	112.08	0.00%	\$.	s -	s -			
S	-	90.00%	<u>-</u>	s -	s -			
s	-	90.00%	s -	s -	<u>s</u> -			
s		90.00%	s -	s -	s -			
\$	•	90.00%	\$ -	<u> </u>	s -			
\$	•	90.00%		s -	s -			
S	1,306,900.34	0.00%		<u> </u>	s -			
\$	•	90.00%		<u> </u>	s -			
\$	•	90.00%	-	<u> </u>	<u>-</u>			
\$	-	90.00%	-	s -	<u>s</u> -			
\$		90.00%		\$ -	s -			
\$	605,108.26	0.00%	-	s -	-			
\$	6,840,120.13		s <u>-</u>	<u> </u>	-			
S	6,700.00	0.00%	\$ -	s -	S -			
S	-	90.00%	s -	s -	s -			
S		90.00%	s -	s -	s -			
S	- 1	90.00%	\$ -	-	-			
S	-	90.00%	-	-	s -			
s		90.00%	-	s -	-			
s		90.00%	s -	s -	<u> </u>			
S	6,846,820.13		s	s -	<u>s</u> -			

EXHIBIT "D" Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT AMOUNT ACTUALLY SOURCE COLLECTED **ESTIMATED** Continued from page 2a 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: 4112 Federal Grants \$ \$ 4113 J.T.P.A. Salary Reimbursement \$ 4114 Federal Emergency Management Agency (FEMA) \$ \$ 4115 Federal Participation (Project) \$ 4116 Other -\$ \$ 4117 Other -\$ \$ **Total Federal Sources** 6,846,820.13 \$ Grand Total Intergovernmental Revenues 5000 MISCELLANEOUS REVENUE: \$ -5111 Interest on Investments \$ 5112 Rental or Lease of County Property \$ \$ 5113 Sale of County Property \$ 5114 Royalty \$ \$ -5116 Insurance Recoveries \$ 5117 Insurance Reimbursement \$ \$ 5126 Vending Machine Commissions \$ \$ 5127 Other Concessions 517.87 \$ 5129 Refunds and Reimbursements \$ 276,333.59 \$ 5130 Other - Materials and Manpowert 416,476.30 \$ 5131 Other -693,327.76 \$ Total Miscellaneous Revenue 6000 NON-REVENUE RECEIPTS: \$ 387,545.54 6111 Contributions from Other Funds \$ 7,927,693.43 \$ Grand Total Highway Fund

Schedule 9, Highway Fund Investments									
	Investments		LIQUII	DATIONS	Barred	Investments			
INVESTED IN	on Hand	Since	By Collections	Amortized	by	on Hand			
	June 30, 2019	Purchased	of Cost	Premium	Court Order	June 30, 2020			
	s -	s -	s -	s	\$ -	s -			
	s -	s -	s -	s -	s -	s -			
	s -	s -	\$ -	s -	\$	s			
	s -	s -	s -	\$ -	\$ -	s <u>-</u>			
	s -	s -	s -	s -	\$ -	s			
	s -	s -	s -	s -	\$ -	s			
	\$ -	s -	s -	\$ -	\$ -	\$ -			
	s -	\$ `-	s -	s -	\$ -	s			
	s -	s -	s -	s -	\$ -	s -			
	\$ -	s -	\$ -	s -	\$ -	\$ -			
TOTAL INVESTMENTS	s -	s -	\$ -	s -	\$	\$ -			

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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Page 2b 2019-2020 ACCOUNT BASIS AND 2020-2021 ACCOUNT LIMIT OF ENSUING CHARGEABLE OVER **ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME GOVERNING BOARD EXCISE BOARD 90.00% 90.00% \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ _ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ \$ \$ \$ \$ 6,846,820.13 \$ \$ 90.00% \$ 90.00% S 90.00% \$ \$ -90.00% \$ \$ \$ \$ \$ 90.00% 90.00% \$ \$ \$ \$ 90.00% 90.00% \$ \$ \$ \$ 0.00% 517.87 0.00% 276,333.59 \$ \$ \$ -0.00% \$ \$ \$ 416,476.30 693,327.76 \$ \$ \$ 0.00% \$ -\$ \$ -387,545.54 S \$ \$ \$ 7,927,693.43

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "D" ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "D"			_		_==			
Schedule 8(b), Report Of Prior Year's Expenditures	T	FISCAL.	YF.	AR ENDING JUNE	30, 20	19		
DEPARTMENTS OF GOVERNMENT	+-	RESERVES		WARRANTS		BALANCE	ORIGINAL	
APPROPRIATED ACCOUNTS	†	6-30-2019		SINCE		LAPSED	API	PROPRIATIONS
APPROPRIATED ACCOUNTS	+-	0302015		ISSUED	APPI	ROPRIATIONS		
	+-		_					
92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:	1		Г					
92a Personal Services - D1	s	1,385.10	\$	1,385.10	\$		s	-
92b Personal Services - D2	s	1,416.10	_	1,416.01	\$	0.09	\$	
92c Personal Services - D3	8	2,526.16	\$	1,479.68	\$	1,046.48	\$	_
92d Travel - D1	\$	555.00	\$	197.01	\$	357.99	\$	-
92e Travel - D2	s	1,267.00	\$	941.97	\$	325.03	\$	-
92f Travel - D3	\$	409.00	\$	380.56	\$	28.44	\$	
92g Maintenance & Operations - D1	s	340,823.88	s	172,264,03	\$	168,559.85	\$	-
92h Maintenance & Operations - D2	s	60,272.02	s	32,997.62	\$	27,274.40	\$	-
92j Maintenance & Operations - D3	s	243,749.15	s	110,995.86	\$	132,753.29	\$	
92 Mantenatice & Operations - 153	╢		Ė					
93 UNRESTRICTED HIGHWAY BUDGET ACCOUNT (continued):	1							
93a Capital Outlay - D1	\$	108,454.00	\$	108,454.00	\$	-	\$	
93b Capital Outlay - D2	\$	828,085.00	s	828,085.00	s		s	-
93c Capital Outlay - D3	s	182,878.50	s	182,878.50	s	-	\$	
93d Lease Purchase - D1	\$	_	s	-	\$		s	-
93e Lease Purchase - D2	\$	-	\$	-	\$	-	s	-
93f Lease Purchase - D3	\$	-	s	•	s		\$	
93g Other -	\$		\$	_	\$		\$	-
93h Other -	\$	-	\$	-	\$	-	\$	
93			L		<u> </u>		L	
94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:								
94a CBRI - D1	\$	-	\$	-	\$		\$	-
94b CBRI - D2	\$	70,000.00	\$		\$	70,000.00	\$	
94c CBRI - D3	\$	-	\$	<u>.</u>	\$	-	\$	-
94d Maintenance and Operation	\$	-	\$	-	\$	<u> </u>	\$	<u>.</u>
94e Capital Outlay	s	-	\$	<u> </u>	\$	•	\$	•
94f Intergovernmental	\$		\$	_	\$	-	\$	-
94g Other	\$	•	s	<u>.</u>	\$	•	\$	-
94h Other -	\$		\$	-	\$		\$	-
94 Total	\$	1,841,820.91	\$	1,441,475.34	\$	400,345.57	\$	
98 OTHER USE:					<u> </u>		<u> </u>	
98a Other Deductions	<u> </u>	-	\$	•	\$	<u> </u>	S	-
98 Total	s		\$	<u> </u>	\$	-	\$	
			L		<u> </u>		<u> </u>	
TOTAL HIGHWAY FUND ACCOUNT	\$	1,841,820.91	\$	1,441,475.34	\$	400,345.57	\$	-
SUBJECT TO WARRANT ISSUE:								
99 Provision for Interest on Warrants	\$	-	\$		\$		\$	<u>.</u>
GRAND TOTAL HIGHWAY FUND	\$	1,841,820.91	\$	1,441,475.34	\$	400,345.57	\$	-

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rage	3	n

Governmental Budget Accounts							
FISCAL YEAR ENDING JUNE 30, 2020						AR 2020-2021	
	NET AMOUNT WARRANTS RESERVES LAPSED		NEEDS AS	APPROVED BY			
SUPPLEME	ENTAL	OF	ISSUED		BALANCE	ESTIMATED BY	COUNTY
ADJUSTM	ENTS	APPROPRIATIONS			KNOWN TO BE	GOVERNING	EXCISE BOARD
ADDED	CANCELLED				UNENCUMBERED	BOARD	
\$ 1,193,432.45	s -	\$ 1,193,432.45	\$ 1,157,267.46	\$ 1,533.16	\$ 34,631.83	s -	s -
\$ 1,197,226.50	s -	\$ 1,197,226.50	\$ 1,147,066.28	\$ 1,432.85	\$ 48,727.37	s -	s -
\$ 1,131,687.97	\$ -	\$ 1,131,687.97	\$ 1,085,857.20	\$ 1,454.31	\$ 44,376.46	s -	s -
\$ 15,350.81	s -	\$ 15,350.81	\$ 12,128.15	s -	\$ 3,222.66	s -	s -
\$ 14,922.54	s	\$ 14,922.54	\$ 11,624.57	\$ -	\$ 3,297.97	s -	s -
\$ 16,896.38	s -	\$ 16,896.38	\$ 12,335.13	\$ 50.00	\$ 4,511.25	-	s -
\$ 4,372,940.83	\$ -	\$ 4,372,940.83	\$ 1,387,918.92	\$ 217,717.84	\$ 2,767,304.07	\$ -	\$ -
\$ 4,223,844.17	s -	\$ 4,223,844.17	\$ 944,772.47	\$ 122,462.29	\$ 3,156,609.41	s -	s -
\$ 5,322,133.69	s -	\$ 5,322,133.69	\$ 877,804.58	\$ 308,267.41	\$ 4,136,061.70	s -	s -
\$ 739,913.27	s -	\$ 739,913.27	\$ 260,602.61	\$ 19,435.00	\$ 459,875.66	s -	s -
\$ 653,639.48	\$ -	\$ 653,639.48	\$ 513,352.16	\$ 17,111.40	\$ 123,175.92	s -	s -
\$ 1,223,939.88	\$ -	\$ 1,223,939.88	\$ 969,204.50	s -	\$ 254,735.38	s -	s -
\$ 152,027.79	s -	\$ 152,027.79	\$ 110,661.22	s -	\$ 41,366.57	s -	s -
\$ 3,603.91	s -	\$ 3,603.91	\$ -	\$ -	\$ 3,603.91	\$ -	s -
\$ 2,901.81	s -	\$ 2,901.81	s	s -	\$ 2,901.81	s	s -
s -	s -	s -	s -	s	s -	\$ -	s -
s -	s -	s -	s -	s -	s -	\$ -	s -
\$ 1,148,961.76	s -	\$ 1,148,961.76	s -	s -	\$ 1,148,961.76	s -	s -
\$ 441,244.85	s -	\$ 441,244.85	\$ 107,401.31	s -	\$ 333,843.54	s -	s -
\$ 672,200.82	\$ -	\$ 672,200.82	\$ 190,167.02	\$ 35,000.00	\$ 447,033.80	s -	s -
s	s -	s -	\$ -	s -	\$ -	s -	s -
s -	s -	s -	s -	\$ -	s -	s -	s -
s -	s	s -	\$ -	s -	s -	s -	s
s -	s -	s -	s -	\$ -	s -	\$ -	s -
s -	s -	s -	s -	s -	s -	s -	s -
\$ 22,526,868.91	s -	\$ 22,526,868.91	\$ 8,788,163.58	\$ 724,464.26	\$ 13,014,241.07	<u> </u>	s -
s -	s -	s -	s -	s -	s -	\$ -	s -
s -	s	\$ -	\$ -	s -	\$ <u>-</u>	s -	\$ -
\$ 22,526,868.91	s -	\$ 22,526,868.91	\$ 8,788,163.58	\$ 724,464.26	\$ 13,014,241.07	s -	<u> </u>
s -	s -	s -	s -	\$ -	s -	s -	s -
\$ 22,526,868.91	\$ -	\$ 22,526,868.91	\$ 8,788,163.58	\$ 724,464.26	\$ 13,014,241.07	-	s -

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
s -	s -
s -	s -

EXHIBIT "E" PAGE 1

EXHIBIT E		PAGE I
Schedule 1, Current Balance Sheet - June 30, 2020		
		Amount
ASSETS:		
Cash Balance June 30, 2019	\$	1,862,694.80
Investments	\$	-
TOTAL ASSETS	\$	1,862,694.80
LIABILITIES AND RESERVES:		
Warrants Outstanding	s	2,424.33
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8	\$	293,044.38
TOTAL LIABILITIES AND RESERVES	\$	295,468.71
CASH FUND BALANCE JUNE 30, 2020	\$	1,567,226.09
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	1,862,694.80

Schedule 2, Revenue and Requirements - 2020-2021			
	Detail		Total
REVENUE:			
Cash Balance June 30, 2019	\$ 1,470,853.40		
Cash Fund Balance Transferred From Prior Years	\$ 133,051.50		
Current Ad Valorem Tax Apportioned	\$ 941,269.72	l	
Miscellaneous Revenue Apportioned	\$ 2,629.92		
TOTAL REVENUE		\$	2,547,804.54
REQUIREMENTS:			
Claims Paid by Warrants Issued	\$ 687,534.07	L	
Reserves From Schedule 8	\$ 293,044.38		
Interest Paid on Warrants	\$ •		
Reserve for Interest on Warrants	\$ -		
TOTAL REQUIREMENTS		\$	980,578.45
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020		\$	1,567,226.09
TOTAL REQUIREMENTS AND CASH FUND BALANCE		\$	2,547,804.54

Schedule 3, Cash Fund Balance Analysis - June 30, 2020	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 2,629.92
Warrants Estopped, Cancelled or Converted	s
Fiscal Year 2019-2020 Lapsed Appropriations	\$ 1,385,673.85
Fiscal Year 2018-2019 Lapsed Appropriations	\$ 32,462.57
Ad Valorem Tax Collections in Excess of Estimate	\$ 47,750.60
Prior Years Ad Valorem Tax	\$ 100,588.93
TOTAL ADDITIONS	\$ 1,569,105.87
DEDUCTIONS:	
Supplemental Appropriations	\$ 1,879.78
Current Tax in Process of Collection	
TOTAL DEDUCTIONS	\$ 1,879.78
Cash Fund Balance as per Balance Sheet 6-30-2020	\$ 1,567,226.09
Composition of Cash Fund Balance:	
Cash	\$ 1,567,226.09
Cash Fund Balance as per Balance Sheet 6-30-2020	\$ 1,567,226.09

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "E"		2a
Schedule 4, Miscellaneous Revenue		2000 4 CCOV P.TT
		2020 ACCOUNT
SOURCE	AMOUNT ESTIMATED	ACTUALLY COLLECTED
	ESTIMATED	COLLECTED
1000 CHARGES FOR SERVICES		- Is -
1111 Clinical Services	\$	
1112 Laboratory Services	\$	- \$ -
1113 Immunizations	\$	- \$ -
1114 Dental Service Fees	\$	- \$ -
1115 Child Guidance Services	\$	- \$ -
1116 Early Test-Early Care	\$	- \$ -
1117 Food Service Test and Certification	\$	- S -
1118 Pool/Spa Certification	\$	
1119 Sewage and Perk Test	<u>\$</u>	- S -
1120 Public Bathing Licenses	\$	- \$ -
1121 Other Licenses	\$	- \$ -
1122 Miscellaneous Health Fees	\$	- \$ 1,824.32
1123 Other -	\$	- \$
1124 Other -	\$	- \$ -
1125 Other -	\$	- \$ -
Total Charges For Services	\$	- \$ 1,824.32
INTERGOVERNMENTAL REVENUE		
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:		
2111 Mobile Home Tax	\$	- \$ -
2112 Housing Authority Payments in Lieu of Tax Revenue	\$	<u>- \$ </u>
2113 Revaluation of Real Property Reimbursements	\$	- \$ -
2114 Manufacturing Exempt Reimbursement	\$	<u>- \$ - </u>
2115 Public Health Contributions	\$	<u>- \$ - </u>
2116 Perinatal Health Program	\$	- \$ -
2117 Community Care - HMO	\$	- \$ -
2118 Other -	\$	- \$ -
2124 Other -	\$	- \$ -
Total - Local Sources	\$	- \$ -
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:		
3211 State Land Payments	\$	<u>- \$ - </u>
3212 State Payments in Lieu of Tax Revenue	\$	- \$ 110.62
3213 Homestead Exemption Reimbursement	\$	<u>- \$ - </u>
3214 Additional Homestead Exemption Reimbursement	\$	- \$ -
3215 State Grants	\$	- \$ 22.86
3216 Oklahoma Dept. of Environmental Quality	\$	- \$ -
3217 STD Program (State)	\$	- \$ -
3218 Water Resources Board	\$	- \$ -
3219 Oklahoma Conservation Commission	\$	<u>- \$ - </u>
3220 Welfare Agencia Sub-Total - OTC	\$	<u>- \$ - </u>
3221 Early Intervention (State)	\$	- \$ -
3222 Eldercare	\$	- \$ -
3223 Child Abuse Prevention	\$	- \$ -
3224 Adolescent Health - State	\$	- \$ -
3225 TB - State	\$	- \$ -
3226 Other State Reimbursements	\$	- \$ -
3227 Other -	\$	- s -
3228 Other -	\$	- \$ -
Total - State Sources	\$	- \$ 133.48

Continued on page 2b

Page 2a

		D 4 070 A 200		2020 2021 ACCOUNT	
		BASIS AND	2020-2021 ACCOUNT		
		LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(01	NDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$		90.00%	\$ -	\$ -	<u> </u>
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\$	1,024.52	90.00%		\$ -	\$ -
\$				\$ -	\$ -
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[y	1,024.52				
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\$	110.62	0.00%		\$ -	\$ -
\$	110.02	90.00%		\$ -	\$ -
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\$	22.86	0.00%		\$ -	\$ -
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\$	133.48		\$ -	\$ -	s <u>-</u>

EXHIBIT "E"

EXHIBIT "E"				
Schedule 4, Miscellaneous Revenue	2015 201	A A COOL B TO		
		2019-2020 ACCOUNT		
SOURCE	AMOUNT	ACTUALLY		
Continued from page 2a	ESTIMATED	COLLECTED		
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:		 		
4111 Federal Grants	- \$	<u> </u>		
4112 Federal Payments in Lieu of Tax Revenues		\$ -		
4113 Bureau of Land Management				
4114 Adolescent Health - Federal	<u> </u>			
4115 Women Infants and Children	\$			
4116 Maternity Care (Medicaid)	\$ -			
4117 EPSDT (Medicaid)	\$			
4118 Family Planning (Medicaid)	\$ -	-		
4119 Early Intervention (Federal)		<u> </u>		
4120 Oklahoma Dept. of Environmental Quality (Federal)	- \$	\$ -		
4121 STD Program (Federal)	- \$			
4122 Ryan-White Program	\$ -	-		
4123 Immunization Action Plan	\$ -	\$ -		
4124 Direct Observed Therapy	\$ -	\$ -		
4125 Summer Food Service	s -	\$ -		
4126 Other - Federal Grants	\$ -	\$ 546.66		
4127 Other -	\$ -	\$ -		
4128 Other -	\$ -	\$ -		
Total Federal Sources	\$ -	\$ 546.66		
Grand Total Intergovernmental Revenues	\$ -	\$ 680.14		
5000 MISCELLANEOUS REVENUE:				
5111 Interest on Investments	- s -	\$ -		
5111 Interest on investments 5112 Insurance Recoveries	\$ -	\$ -		
5113 Insurance Reimbursements	- s -	\$ -		
	\$ -	\$ -		
5114 Copies	- \(\frac{3}{5}\)	\$ -		
5115 Return Check Charges	\$ -	\$ -		
5116 Utility Reimbursements 5117 Other Refunds and Reimbursements	3 -	\$ 4.00		
5117 Other Rerunds and Reimbursements 5118 Resale Propery Fund Distribution	- \$ -	\$ -		
	- \$ -	3 -		
5119 Sale of Property	- S -	\$ -		
5120 Sale of Equipment	- s -	- s -		
5121 Vending Machine Commissions	- s -	- 3 -		
5122 Other Concessions				
5123 Public Records Fee		\$ - \$ -		
5124 Record Search Fee	<u> </u>	_		
5125 Car Seat Sales	<u> </u>	\$ -		
5126 Health Fairs	- \$	\$ -		
5127 Salvage Sales	\$ -	<u> </u>		
5128 Project Women	<u> </u>	\$ -		
5129 Community Care - HMO	\$ -	\$ -		
5130 Other - Reimbursement of Expenditures		\$ 70.00		
5131 Other - Transfer In		\$ 51.46		
5132 Other -	- \$	\$ -		
Total Miscellaneous Revenue	<u> </u>	\$ 125.46		
6000 NON-REVENUE RECEIPTS:		<u> </u>		
6111 Contributions from Other Funds	- \$ -	<u> </u>		
Grand Total Health Fund	- \$	\$ 2,629.92 Saturday August 20, 2020		

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Page 2b

2019-2020 ACCOUNT		BASIS AND	2020-2021 ACCOUNT			
OVER		LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY	
	INDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD	
	JALE DAY					
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\$		90.00%	\$ -	-	<u>s</u> -	
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\$	310.00	90.00%	\$ -	\$ -	\$ -	
\$		90.00%	\$ -	\$ -	\$ -	
\$	546.66		\$ -	\$ -	\$ -	
<u>\$</u>	2,504.46		\$ -	\$ -	\$ -	
J	2,304.40		4			
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\$	125.46		\$ -	s -	\$ -	
\$		90.00%	\$ -	s -	s -	
Ψ		70.0070	-			
	2,629.92		\$ -	s -	s -	

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "E"

Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		2019-2020
	s	
Cash Balance Reported to Excise Board 6-30-2019	- \$	
Cash Fund Balance Transferred Out	——	1 450 052 40
Cash Fund Balance Transferred In	\$	1,470,853.40
Adjusted Cash Balance	\$	1,470,853.40
Ad Valorem Tax Apportioned To Year In Caption	\$	941,269.72
Miscellaneous Revenue (Schedule 4)	\$	2,629.92
Cash Fund Balance Forward From Preceding Year	\$	133,051.50
Prior Expenditures Recovered	\$	
TOTAL RECEIPTS	\$	1,076,951.14
TOTAL RECEIPTS AND BALANCE	\$	2,547,804.54
Warrants of Year in Caption	\$	685,109.74
Interest Paid Thereon	<u> </u>	
TOTAL DISBURSEMENTS	\$	685,109.74
CASH BALANCE JUNE 30, 2020	\$	1,862,694.80
Reserve for Warrants Outstanding	\$	2,424.33
Reserve for Interest on Warrants	\$	•
Reserves From Schedule 8	\$	293,044.38
TOTAL LIABILITES AND RESERVE	\$	295,468.71
DEFICIT: (Red Figure)	\$	-
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	1,567,226.09

Schedule 6, Health Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2019 of Year in Caption	\$ 47,219.28
Warrants Registered During Year	\$ 749,159.20
TOTAL	\$ 796,378.48
Warrants Paid During Year	\$ 793,954.15
Warrants Converted to Bonds or Judgements	\$ -
Warrants Cancelled	\$ -
Warrants Estopped by Statute	\$ -
TOTAL WARRANTS RETIRED	\$ 793,954.15
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 2,424.33

Schedule 7, 2019 Ad Valorem Tax Account			
2019 Net Valuation Certified To County Excise Board	\$ 383,933,996.00	2.560 Mills	 Amount
Total Proceeds of Levy as Certified			\$ 982,871.03
Additions:			\$ -
Deductions:			\$ •
Gross Balance Tax			\$ 982,871.03
Less Reserve for Delinqent Tax			\$ 89,351.91
Reserve for Protest Pending			\$
Balance Available Tax			\$ 893,519.12
Deduct 2019 Tax Apportioned			\$ 941,269.72
Net Balance 2019 Tax in Process of Collection or			\$ -
Excess Collections	 		\$ 47,750.60

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Page	7

Sche	dule 5, (Continue	d)			,							
	2018-2019	20	17-2018	201	6-2017	20	15-2016	20	14-2015	201	3-2014	TOTAL
\$	1,612,160.38	\$	_	\$	-	\$	-	\$	-	\$	•	\$ 1,612,160.38
\$	1,470,853.40	\$	-	\$	-	\$		\$	-	\$	-	\$ 1,470,853.40
\$	-	\$	-	\$ ·	-	\$	-	\$	-	\$	•	\$ 1,470,853.40
\$	141,306.98	\$		\$		\$	-	\$	-	\$	-	\$ 1,612,160.38
\$	100,588.93	\$		\$	-	\$	•	\$	-	\$	•	\$ 1,041,858.65
\$		\$		\$	•	\$	-	\$	•	\$	•	\$ 2,629.92
\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$ 133,051.50
\$	-	\$	-	\$	-	\$	•	\$	-	\$	•	\$ -
\$	100,588.93	\$	-	\$	-	\$	•	\$	-	\$		\$ 1,177,540.07
\$	241,895.91	\$	•	\$	-	\$	-	\$	-	\$		\$ 2,789,700.45
\$	108,844.41	\$	-	\$	•	\$	-	\$	-	\$	-	\$ 793,954.15
\$	-	\$	-	\$		\$	-	\$		\$		\$ <u> </u>
\$	108,844.41	\$	_	\$	-	\$	•	\$		\$		\$ 793,954.15
\$	133,051.50	\$	-	\$		\$	-	. \$	•	\$	-	\$ 1,995,746.30
\$		\$	-	\$	-	\$		\$	_	\$	-	\$ 2,424.33
\$	-	\$	-	\$	•	\$	-	\$	•	\$	-	\$ -
\$	-	\$	-	\$	_	\$	•	\$	-	\$	•	\$ 293,044.38
\$	-	\$	-	\$	-	\$	-	\$	-	\$	•	\$ 295,468.71
\$	-	\$	-	\$	-	\$		\$	_	\$	•	\$ -
\$	133,051.50	\$	•	\$	•	\$		\$	-	\$	-	\$ 1,700,277.59

Scl	hedule 6, (Continue	d)								
	2019-2020	2019-2020 2018-2019		2017-2018	2016-2017	20)15-2016	201	.4-2015	2013-2014
\$	_	\$	47,219.28	\$ •	\$ -	\$	•	\$	-	\$ •
\$	687,534.07	\$	61,625.13	\$ -	\$ -	\$	<u> </u>	\$	-	\$ -
\$	687,534.07	\$	108,844.41	\$ •	\$ -	\$	<u>-</u> .	\$	-	\$ -
\$	685,109.74	\$	108,844.41	\$ -	\$ -	\$	-	\$	•	\$ -
\$	-	\$	-	\$ •	\$ -	\$	-	\$	-	\$ -
\$	-	\$	-	\$	\$ •	\$	_	\$	-	\$
\$	-	\$	-	\$ -	\$ •	\$		\$	-	\$ -
\$	685,109.74	\$	108,844.41	\$ •	\$ •	\$		\$	-	\$ -
\$	2,424.33	\$	•	\$ -	\$ -	\$	-	\$	-	\$ -

Schedule 9, Health Fund	Investments					
	Investments		LIQUID	ATIONS	Вагтед	Investments
INVESTED IN	on Hand	Since	By Collections	Amortized	by	on Hand
	June 30, 2019	Purchased	of Cost	Premium	Court Order	June 30, 2020
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	s -	\$ -	\$ -	\$ -	\$ -	s -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
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	\$ -	\$	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	s -	\$ -	\$ -	\$ -	\$ -
TOTAL INVESTMENTS	\$ -	\$ -	\$ -	\$ -	\$ -	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "E"

Schedule 8(a), Report Of Prior Year's Expenditures		EISCAI	3/77: A	D ENIONIC II NIE	20. 20	10			
				R ENDING JUNE		BALANCE		ORIGINAL	
DEPARTMENTS OF GOVERNMENT		RESERVES	<u> </u>	WARRANTS			APPROPRIATION		
APPROPRIATED ACCOUNTS		6-30-2019		SINCE		LAPSED	APPI	COPRIATIONS	
			-	ISSUED	APP	ROPRIATIONS	ļ <u>.</u>		
92 COUNTY HEALTH BUDGET ACCOUNT:									
92a Personal Services	\$	85,000.00	\$	56,750.92	\$	28,249.08	\$	1,200,000.00	
92b Part Time Help	\$	-	\$	•	\$	-	\$		
92c Travel	\$	950.00	\$.435.62	\$	514.38	\$	30,000.0	
92d Maintenance and Operation	\$	8,137.70	\$	4,438.59	\$	3,699.11	\$	350,000.0	
92e Capital Outlay	\$	-	\$	-	\$	-	\$	784,372.5	
92f Intergovernmental	\$	-	\$	-	\$	•	\$	-	
92g Other -	\$	-	\$	-	\$	-	\$	•	
92h Other -	\$	_	\$	•	\$	-	\$	•	
92j Other -	\$	-	\$	•	\$	-	\$	•	
92 Total	\$	94,087.70	\$	61,625.13	\$	32,462.57	\$	2,364,372.5	
93									
93a Personal Services	\$	-	\$	-	\$	-	\$		
93b Part Time Help	\$	-	\$	-	\$	-	\$	•	
93c Travel	\$	-	\$	-	\$	-	\$	•	
93d Maintenance and Operation	\$	-	\$		\$	•	\$		
93e Capital Outlay	\$	-	\$		\$	-	\$	-	
93f Intergovernmental	\$	-	\$	-	\$	-	\$	-	
93g Other -	\$	-	\$	•	\$	-	\$	-	
93h Other -	\$	-	\$	•	\$	-	\$	-	
93 Total	\$		\$	•	\$	-	\$	-	
94									
94a Personal Services	<u>s</u>		\$	-	\$	-	\$		
94b Part Time Help	\$	-	\$	•	\$	_	\$	•	
94c Travel	\$	-	\$	•	\$	-	\$	-	
94d Maintenance and Operation	\$	-	\$	-	\$	-	\$	-	
94e Capital Outlay	\$	-	\$	-	\$	-	\$		
94f Intergovernmental	\$	-	\$	-	\$	_	\$		
94g Other -	\$	-	\$	_	\$	-	\$	•	
94h Other -	\$		\$	-	\$	_	\$		
94 Total	\$	-	\$	•	\$	-	\$	•	
98 OTHER USES:									
98a Other Deductions	\$	-	\$	•	\$	•	\$	•	
98 Total	\$		\$	-	\$	-	\$	•	
TOTAL GENERAL FUND ACCOUNT	\$	94,087.70	\$	61,625.13	\$	32,462.57	\$	2,364,372.5	
SUBJECT TO WARRANT ISSUE:									
99 Provision for Interest on Warrants	\$	-	\$	<u>.</u>	\$	-	\$		
GRAND TOTAL GENERAL FUND	\$	94,087.70	\$	61,625.13	\$	32,462.57	\$	2,364,372.5	

Saturday, August 29, 2020

ESTIMATE OF NEEDS FOR THE FISCAL YEAR
PURPOSE:
Current Expense
Pro rata share of County Assessor's Budget as determined by County Excise Board
GRAND TOTAL - General Fund

S.A.&I. Form 2631R97 Entity: Stephens County, 69

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_	-			-	···										Page 4
													Governmenta	Bud	get Accounts
]	FISCAL YEAR I	NDI	NG JUNE 30, 20)20					FISCAL YEA	R 20	20-2021
				N	ET AMOUNT	ν	VARRANTS		RESERVES		LAPSED		NEEDS AS	Al	PROVED BY
	SUPPLE	MENTAL			OF		ISSUED				BALANCE	ES	STIMATED BY		COUNTY
	ADJUST	MENTS		APP	ROPRIATIONS					K	NOWN TO BE		GOVERNING	EX	CISE BOARD
	ADDED	CANCE	LLED							UNI	ENCUMBERED		BOARD		
\$	-	\$	_	\$	1,200,000.00	\$	578,812.08	\$	280,000.00	\$	341,187.92	\$	1,250,000.00	\$	1,250,000.00
s		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
\$		\$	-	\$	30,000.00	\$	3,568.41	\$	1,900.00	\$	24,531.59	\$	50,000.00	\$	50,000.00
\$	1,879.78	\$	-	\$	351,879.78	\$	78,193.02	\$	10,532.49	\$	263,154.27	\$	500,000.00	\$	500,000.00
\$	-	\$	-	\$	784,372.52	\$	26,960.56	\$	611.89	\$	756,800.07	\$	1,000,000.00	\$	703,724.82
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\$	1,879.78	s	-	\$	2,366,252.30	\$	687,534.07	\$	293,044.38	\$	1,385,673.85		2,800,000.00	\$	2,503,724.82
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\$	1,879.78	\$		\$	2,366,252.30	\$	687,534.07	\$	293,044.38	\$	1,385,673.85	\$	2,800,000.00	\$	2,503,724.82
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\$	1,879.78			\$	2,366,252.30		687,534.07			\$	1,385,673.85	\$	2,800,000.00		2,503,724.82
ı Do	1,0/7./6	ıΦ	-	1 4	۵۲.۵۲۵٫۵۵۲٫۵	4	707,337.07		273,077.30		1,505,075.05		2,000,000.00		-,,

Es	stimate of		Approved by
1	Needs by		County
Gove	erning Board]	Excise Board
\$	2,503,724.82	\$	2,503,724.82
\$	•	\$	-
\$	2,503,724.82	\$	2,503,724.82

Page 1 EXHIBIT "I" Cnty. Clk. Lien Fee Treasurer's Fee Excess Resale Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 Amount CURRENT YEAR Amount Amount ASSETS: \$ 85,989,62 362,488.53 35,800.43 Cash Balance June 30, 2020 \$. Investments 362,488.53 35,800.43 \$ 85,989.62 \$ \$ TOTAL ASSETS LIABILITIES AND RESERVES: 528.63 2,280.58 \$ Warrants Outstanding \$ \$ \$ Reserve for Interest on Warrants \$ \$ 441.92 \$ Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES \$ \$ 2,722.50 \$ 528.63 85,989.62 359,766.03 \$ 35,271.80 CASH FUND BALANCE JUNE 30, 2020 \$ \$ 35,800.43 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 85,989.62 \$ 362,488.53 \$

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2	2019-2020	2019-2020	2	2019-2020
CURRENT YEAR		Amount	Amount		Amount
Cash Balance Reported to Excise Board 6-30-2019	\$	66,626.78	\$ 336,158.95	\$	36,887.82
Cash Fund Balance Transferred Out	\$	-	\$ (19,261.85)		-
Cash Fund Balance Transferred In	\$	-	\$ 2,806.35		
Adjusted Cash Balance	\$	66,626.78	\$ 319,703.45	\$	36,887.82
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$ 	\$	
Miscellaneous Revenue (Schedule 4)	\$	82,441.66	\$ 66,882.39	\$	7,801.75
Cash Fund Balance Forward From Preceding Year	\$	-	\$ <u>-</u>	\$	-
Prior Expenditures Recovered	\$	•	\$ -	\$	
TOTAL RECEIPTS	\$	82,441.66	\$ 66,882.39	\$	7,801.75
TOTAL RECEIPTS AND BALANCE	\$	149,068.44	\$ 386,585.84	\$	44,689.57
Warrants of Year in Caption	\$	63,078.82	\$ 24,097.31	\$	8,889.14
Interest Paid Thereon	\$	•	\$ -	\$	-
TOTAL DISBURSEMENTS	\$	63,078.82	\$ 24,097.31	<u> </u>	8,889.14
CASH BALANCE JUNE 30, 2020	\$	85,989.62	\$ 362,488.53	\$	35,800.43
Reserve for Warrants Outstanding	\$	-	\$ 2,280.58	\$	528.63
Reserve for Interest on Warrants	\$	•	\$ -	\$	_
Reserves From Schedule 8	\$	-	\$ 441.92	\$	
TOTAL LIABILITIES AND RESERVE	\$	-	\$ 2,722.50	\$	528.63
DEFICIT: (Red Figure)	\$	-	\$ -	\$	-
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	85,989.62	\$ 359,766.03	\$	35,271.80

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2019-2020	20	19-2020	2	019-2020
CURRENT YEAR	Amount	A	mount		Amount
Warrants Outstanding 6-30-2019 of Year in Caption	\$ -	\$	-	\$	60.00
Warrants Registered During Year	\$ 63,078.82	\$	26,377.89	\$	9,357.77
TOTAL	\$ 63,078.82	\$	26,377.89	\$	9,417.77
Warrants Paid During Year	\$ 63,078.82	\$	24,097.31	\$	8,889.14
Warrants Coverted to Bonds or Judgements	\$ -	\$	-	\$	•
Warrants Cancelled	\$ •	\$	•	\$	-
Warrants Estopped by Statute	\$ -	\$	•	\$	-
TOTAL WARRANTS RETIRED	\$ 63,078.82	\$	24,097.31	\$	8,889.14
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$	\$	2,280.58	\$	528.63

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "I"

	DARE Fund	S	heriff's Service Fee Fund		GBAJ - Jail Fund		GBAF - Fair Fund	Civ.	Def. / Emerg. Mgt Fund	. Cou	rthouse Bldg.&Tr.		i
a	2019-2020		2019-2020		2019-2020		2019-2020		2019-2020		Fund 2019-2020		
-	Amount		Amount		Amount		Amount		Amount		Amount		Total
	\$ -	\$	1,183,660.01	\$	3,452,027.82	\$	2,829,555.07	\$	56,664.18	\$	598.24	s	8,006,783,90
990	<u>\$</u> -		-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$ -	<u> [</u> \$	1,183,660.01	\$	3,452,027.82	\$	2,829,555.07	\$	56,664.18	\$	598.24	\$	8,006,783.90
8	\$ -	s	3,293.11	\$	16,591.84	\$	-	\$	518.66	\$	_	\$	23,212.82
	-	1 8		\$		\$	-	<u>\$</u>		\$	-	\$	-
	<u> </u>	1 2	73,944.11		80,717.56	_	107,759.96		3,648.14		-	\$	266,511.69
	<u>, </u>	╬	77,237.22		97,309.40		107,759.96		4,166.80		•	\$	289,724.51
≂	<u>s - </u>	11.5	1,106,422.79		3,354,718.42	_	2,721,795.11	-	52,497.38		598.24	\$	7,717,059.39
U	2 -	\$	1,183,660.01	<u> </u>	3,452,027.82	\$	2,829,555.07	\$	56,664.18	\$	598.24	\$	8,006,783.90

	2019-2020	2	2019-2020	 2019-2020	2019-2020		2019-2020	 2019-2020	
, 	Amount		Amount	Amount	 Amount		Amount	 Amount	TOTAL
	7.63	\$	1,209,061.61	\$ 3,613,116.32	\$ 727,073.88	\$	23,144.60	\$ 598.24	\$ 6,012,675.83
E	(7.63)	\$	(651.08)	\$ (107,995.92)	\$ -	\$	-	\$ •	\$ (127,916.48)
	•	\$	10,048.49	\$ 11,263.38	\$ 2,380,207.63	\$	40,000.00	 -	\$ 2,444,325.85
	-	\$	1,218,459.02	\$ 3,516,383.78	\$ 3,107,281.51	\$	63,144.60	\$ 598.24	\$ 8,329,085.20
I	-	\$	-	\$ _	\$ -	\$	-	\$	\$
1	-	\$	305,922.10	\$ 53,612.93	\$ 45,739.84	\$	90,949.00	\$ -	\$ 653,349.67
, T	-	\$	•	\$ 	\$ _	\$	-	\$ 	\$ -
1	-	\$	-	\$ -	\$ -	\$_	-	\$ 	\$ <u> </u>
113	-	\$	305,922.10	\$ 53,612.93	\$ 45,739.84	\$	90,949.00		\$ 653,349.67
15		\$	1,524,381.12	\$ 3,569,996.71	\$ 3,153,021.35	\$	154,093.60	 598.24	\$ 8,982,434.87
. 5		\$	340,721.11	\$ 117,968.89	\$ 323,466.28	\$	97,429.42	\$	\$ 975,650.97
1		\$	-	\$ -	\$ •	\$	-	\$ -	\$
15		\$	340,721.11	\$ 117,968.89	\$ 323,466.28	\$	97,429.42	-	\$ 975,650.97
	-	\$	1,183,660.01	\$ 3,452,027.82	\$ 2,829,555.07	\$	56,664.18	\$ 598.24	\$ 8,006,783.90
╗┋	-	\$	3,293.11	\$ 16,591.84	\$ -	\$	518.66	\$ -	\$ 23,212.82
H		\$	-	\$	\$ -	\$	-	\$ -	\$
11	-	s	73,944.11	\$ 80,717.56	\$ 107,759.96	\$	3,648.14	\$ <u> </u>	\$ 266,511.69
H		\$	77,237.22	\$ 97,309.40	\$ 107,759.96	\$	4,166.80	\$ •	\$ 289,724.51
₩		\$	-	\$ -	\$ •	\$	-	\$ 	\$
H		\$	1,106,422.79	\$ 3,354,718.42	\$ 2,721,795.11	\$	52,497.38	\$ 598.24	\$ 7,717,059.39

F	2019-2020	2019-2020	2019-2020		2019-2020		2019-2020	2019-2020		
ا	Amount	Amount	Amount		Amount		Amount	Amount		TOTAL
<u> </u>	Allouit	\$ 3,036.96		1 s		\$	306.71	\$ -		\$ 4,042.07
13	<u>-</u>	\$ 341,069.78	<u> </u>	-	323,466.28	\$	97,641.37	\$ -		\$ 994,914.24
13		\$ 344,106.74			323,466.28	_	97,948.08	\$ -		\$ 998,956.31
		\$ 340,721.11		S	323,466.28	\$	97,429.42	\$ -		\$ 975,650.97
		9 -	\$ -	\$		\$	-	\$ -		\$
1	<u></u>	\$ -	\$ -	\$	<u>-</u>	\$	-	\$ -	_	\$ -
∦		\$ 92.52	\$ -	\$	-	\$	-	<u> </u>	4	\$ 92.52
1		\$ 340,813.63	\$ 117,968.89	\$	323,466.28	\$	97,429.42		<u> </u>	\$ 975,743.49
H		\$ 3,293.11	\$ 16,591.84	\$	-	\$	518.66	\$ -		\$ 23,212.82
يا	A 0.1 E 2621D0	7 Entity: Stephens Co								Saturday, August 29, 2020

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Page 1 EXHIBIT "I" DA Evidence Trust Cnty. Clk. Rec. Mgmt. Resale Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 Amount Amount Amount CURRENT YEAR ASSETS: 266,936.59 1,069,711.73 Cash Balance June 30, 2020 \$ \$ \$ Investments 266,936.59 \$ 1,069,711.73 \$ TOTAL ASSETS LIABILITIES AND RESERVES: 1,435.80 10,704.53 Warrants Outstanding \$ \$ \$ Reserve for Interest on Warrants \$ \$ \$ Reserves From Schedule 8 1,435.80 \$ 10,704.53 TOTAL LIABILITIES AND RESERVES \$ \$ 1,059,007.20 265,500.79 \$ \$ CASH FUND BALANCE JUNE 30, 2020 \$ \$ 1,069,711.73 266,936.59 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	 2019-2020	 2019-2020	 2019-2020
CURRENT YEAR	Amount	Amount	Amount
Cash Balance Reported to Excise Board 6-30-2019	\$ 993,266.04	\$ 285,136.08	\$ 32,960.27
Cash Fund Balance Transferred Out	\$ -	\$ -	\$ (17.31)
Cash Fund Balance Transferred In	\$ -	\$ 111.54	\$ •
Adjusted Cash Balance	\$ 993,266.04	\$ 285,247.62	\$ 32,942.96
Ad Valorem Tax Apportioned To Year In Caption	\$ -	\$ -	\$ -
Miscellaneous Revenue (Schedule 4)	\$ 334,862.76	\$ 91,122.90	\$ 597.19
Cash Fund Balance Forward From Preceding Year	\$ -	\$ -	\$ -
Prior Expenditures Recovered	\$ -	\$ -	\$
TOTAL RECEIPTS	\$ 334,862.76	\$ 91,122.90	\$ 597.19
TOTAL RECEIPTS AND BALANCE	\$ 1,328,128.80	\$ 376,370.52	\$ 33,540.15
Warrants of Year in Caption	\$ 258,417.07	\$ 109,433.93	\$ 33,540.15
Interest Paid Thereon	\$ -	\$ -	\$ •
TOTAL DISBURSEMENTS	\$ 258,417.07	\$ 109,433.93	\$ 33,540.15
CASH BALANCE JUNE 30, 2020	\$ 1,069,711.73	\$ 266,936.59	\$ -
Reserve for Warrants Outstanding	\$ 10,704.53	\$ 1,435.80	\$ •
Reserve for Interest on Warrants	\$	\$ -	\$ -
Reserves From Schedule 8	\$ •	\$ -	\$ _
TOTAL LIABILITIES AND RESERVE	\$ 10,704.53	\$ 1,435.80	\$
DEFICIT: (Red Figure)	\$ -	\$ -	\$, <u> </u>
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$ 1,059,007.20	\$ 265,500.79	\$ -

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2019-2020	2019-2020		2019-2020
CURRENT YEAR	Amount	Amount		Amount
Warrants Outstanding 6-30-2019 of Year in Caption	\$ 1,879.60	\$ 2	3.99 \$	-
Warrants Registered During Year	\$ 267,242.00	\$ 110,840).74 \$	33,540.15
TOTAL	\$ 269,121.60	\$ 110,869	.73 \$	33,540.15
Warrants Paid During Year	\$ 258,417.07	\$ 109,433	3.93 \$	33,540.15
Warrants Coverted to Bonds or Judgements	\$ -	\$	- \$	-
Warrants Cancelled	\$ 	\$	- \$	-
Warrants Estopped by Statute	\$ -	\$	- \$	-
TOTAL WARRANTS RETIRED	\$ 258,417.07	\$ 109,433	.93 \$	33,540.15
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 10,704.53	\$ 1,435	.80 \$	-

Interest Earnings 2019-2020

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WW.

<u></u>		v Library Fund		Redemptions Fund	Sheriff Training Sheriff Housing Fund Fund 2010 2020			(Clk. Petty Cash Fund	As	sess. Petty Cash Fund			
Į	20	19-2020	2	2019-2020		2019-2020		2019-2020		2019-2020		2019-2020		
	A	mount		Amount		Amount		Amount		Amount		Amount		Total
ge)	\$	3,805.71	\$	4,641.00	\$	11,160.99	\$	228,277.80	\$	650.00	\$	75.00	s	1,585,258,82
	\$	-	\$	-	\$		\$	-	\$	-	\$	-	\$	- 1,000,200,02
	\$	3,805.71	\$	4,641.00	\$	11,160.99	\$	228,277.80	\$	650.00	\$	75.00	\$	1,585,258.82
=	\$	-	\$	-	\$	-	\$	9,571.62	\$	-	\$	-	\$	21,711.95
- ((\$		\$	-	\$	-	\$	•	\$	-	\$	-	\$	-
	\$		\$	-	\$	-	\$	8,781.92	\$	-	\$	-	\$	8,781.92
<u> </u>	\$		\$	-	\$	- 1	\$	18,353.54	\$	-	\$	_	\$	30,493.87
	\$	3,805.71		4,641.00	\$	11,160.99	\$	209,924.26	\$	650.00	\$	75.00	\$	1,554,764.95
	\$	3,805.71	\$	4,641.00	\$	11,160.99	\$	228,277.80	\$	650.00	\$	75.00	\$	1,585,258.82

, in a		2019-2020	2019-2020	 2019-2020	2019-2020	2019-2020	 2019-2020	
		Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
•	\$	5,527.42	\$ 4,641.00	\$ 0.99	\$ 318,194.59	\$ 650.00	\$ 75.00	\$ 1,640,451.39
_	\$	-	\$ •	\$ -	\$ (584.49)	\$ -	\$ -	\$ (601.80)
<u>⊶</u>	\$	-	\$ -	\$ 11,160.00	\$ 123,976.06	\$ -	\$ •	\$ 135,247.60
	\$	5,527.42	\$ 4,641.00	\$ 11,160.99	\$ 441,586.16	\$ 650.00	\$ 75.00	\$ 1,775,097.19
	\$	-	\$ •	\$ •	\$ -	\$ -	\$ -	\$ -
	\$	18,563.66	\$ -	\$ -	\$ 154,649.95	\$ -	\$ -	\$ 599,796.46
ion-4	\$	-	\$ -	\$	\$ -	\$ •	\$ <u> </u>	\$ -
١	\$	-	\$ -	\$ -	\$ -	\$ 	\$ -	\$
	\$	18,563.66	\$ -	\$ -	\$ 154,649.95	 -	\$ -	\$ 599,796.46
, po	\$	24,091.08	\$ 4,641.00	\$ 11,160.99	\$	\$ 650.00	\$ 75.00	\$ 2,374,893.65
"""	\$	20,285.37	\$ •	\$ -	\$ 367,958.31	\$ 	\$ 	\$ 789,634.83
	\$	-	\$ -	\$	\$ -	\$ 	\$ 	\$ 700 (24.92
ı	\$	20,285.37	\$ -	\$ <u>-</u>	\$ 367,958.31	\$ -	\$ 	\$ 789,634.83
vega (\$	3,805.71	\$ 4,641.00	\$ 11,160.99	\$ 228,277.80	 650.00	\$ 75.00	\$ 1,585,258.82
"]	\$	-	\$ -	\$ -	\$ 9,571.62	\$ -	\$ -	\$ 21,711.95
	ŝ		\$ -	\$ -	\$ •	\$ 	\$ 	\$ 0.501.00
	\$		\$ -	\$ -	\$ 8,781.92	\$ -	\$ -	\$ 8,781.92
(m)	\$		\$ 	\$ •	\$ 18,353.54	\$ -	\$ -	\$ 30,493.87
	\$		\$ -	\$ -	\$ -	\$ -	\$ 	\$ 1 554 764 05
.	\$	3,805.71	\$ 4,641.00	\$ 11,160.99	\$ 209,924.26	\$ 650.00	\$ 75.00	\$ 1,554,764.95

(incl	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
Ų		Amount	Amount	Amount	Amount	Amount	TOTAL
	Amount	Amount	T Infoant	\$ 2,302.04	\$ -	S -	\$ 4,210.63
	\$	<u> </u>	\$	\$ 375,227.89		\$ -	\$ 807,136.15
Obia.			<u> </u>	\$ 377,529.93		\$ -	\$ 811,346.78
`	\$ 20,285.37	\$	\$ -			6	\$ 789,634.83
.	\$ 20,285.37	S -	\$	\$ 367,958.31	3 -	 	9 705,05 1100
- ľ	\$ -	\$ -	\$ -	\$ -	\$ -	3 -	
MR.	\$ -	\$ -	\$	S -	\$ -	\$	3
(,)	\$ -	\$ -	\$	s	<u> </u>	\$	\$ 789,634.83
-	\$ 20,285.37	\$ -	\$ -	\$ 367,958.31		\$ -	
	6	\$ -	s -	\$ 9,571.62	S -	<u> </u>	\$ 21,711.95
, L	3	2 0000	<u> </u>				Saturday, August 29, 2020

Interest Earnings 2019-2020

Page 1 EXHIBIT "I" Sher. Comm Serv. Sent. Assess. Vis. Inspection Free Fair Building Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 Amount Amount Amount CURRENT YEAR ASSETS: 203,258.02 \$ Cash Balance June 30, 2020 \$ \$ \$ Investments \$ 203,258.02 \$ \$ TOTAL ASSETS LIABILITIES AND RESERVES: 10,542.74 Warrants Outstanding \$ \$ \$ -Reserve for Interest on Warrants \$ 1,270.67 \$ \$ -Reserves From Schedule 8 \$ \$ \$ 11,813.41 TOTAL LIABILITIES AND RESERVES \$ 191,444.61 \$ \$ CASH FUND BALANCE JUNE 30, 2020 \$ 203,258.02 \$ TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	 2019-2020	2019-2020	2019-2020
CURRENT YEAR	Amount	 Amount	Amount
Cash Balance Reported to Excise Board 6-30-2019	\$ 224,257.39	\$ 8,987.19	\$ 1,063.19
Cash Fund Balance Transferred Out	\$ -	\$ (9,465.93)	\$ (1,063.19)
Cash Fund Balance Transferred In	\$ •	\$ 2,020.84	\$ -
Adjusted Cash Balance	\$ 224,257.39	\$ 1,542.10	\$ -
Ad Valorem Tax Apportioned To Year In Caption	\$ -	\$ -	\$ -
Miscellaneous Revenue (Schedule 4)	\$ 201,215.18	\$ 85.25	\$ -
Cash Fund Balance Forward From Preceding Year	\$ -	\$ -	\$ -
Prior Expenditures Recovered	\$ -	\$ •	\$ -
TOTAL RECEIPTS	\$ 201,215.18	\$ 85.25	\$ -
TOTAL RECEIPTS AND BALANCE	\$ 425,472.57	\$ 1,627.35	\$ •
Warrants of Year in Caption	\$ 222,214.55	\$ 1,627.35	\$ •
Interest Paid Thereon	\$ -	\$ -	\$ -
TOTAL DISBURSEMENTS	\$ 222,214.55	\$ 1,627.35	\$ -
CASH BALANCE JUNE 30, 2020	\$ 203,258.02	\$ -	\$ -
Reserve for Warrants Outstanding	\$ 10,542.74	\$ -	\$
Reserve for Interest on Warrants	\$ •	\$ -	\$
Reserves From Schedule 8	\$ 1,270.67	\$ -	\$
TOTAL LIABILITIES AND RESERVE	\$ 11,813.41	\$ -	\$ -
DEFICIT: (Red Figure)	\$ -	\$ •	\$ -
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$ 191,444.61	\$ 	\$ -

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2019-2020	2	019-2020		2019-2020
CURRENT YEAR	Amount		Amount		Amount
Warrants Outstanding 6-30-2019 of Year in Caption	\$ -	\$	1,462,88	S	-
Warrants Registered During Year	\$ 232,757.29	\$	164.47	\$	
TOTAL	\$ 232,757.29	\$	1,627.35	\$	_
Warrants Paid During Year	\$ 222,214.55	\$	1,627.35	\$	_
Warrants Coverted to Bonds or Judgements	\$ -	\$	-	\$	•
Warrants Cancelled	\$ -	\$	-	\$	-
Warrants Estopped by Statute	\$ -	\$	-	\$	
TOTAL WARRANTS RETIRED	\$ 222,214.55	\$	1,627.35	\$	-
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$ 10,542.74	\$	-	\$	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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1	Assess. Revolv. Fund	Sheriff VOCA	Jail - ST	Jail	GBAF Op.	Drug Court	
١		Fund	Fund	Fund	Fund	<u>Fund</u>	
101	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
	Amount	Amount	Amount	Amount	Amount	Amount	Total
١							
	\$ 26,462.25	\$ -	\$ 311,304.17	\$ 2,284.05	\$ -	\$ 18,634.70	\$ 561,943.19
er	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ 26,462.25	\$ -	\$ 311,304.17	\$ 2,284.05	\$ -	\$ 18,634.70	\$ 561,943.19
	\$ 1,457.23	\$ -	\$ 55,134.83	s -	\$ -	\$ 1,394.46	\$ 68,529.26
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
١	\$ -	\$ -	\$ 54,644.12	\$ 903.45	\$ -	\$ -	\$ 56,818.24
Ì	\$ 1,457.23	\$ -	\$ 109,778.95	\$ 903.45	\$ -	\$ 1,394.46	\$ 125,347.50
	\$ 25,005.02		\$ 201,525.22		\$ -	\$ 17,240.24	\$ 436,595.69
	\$ 26,462.25	\$ -	\$ 311,304.17	\$ 2,284.05	\$ -	\$ 18,634.70	\$ 561,943.19

	2019-2020		2019-2020	2019-2020	 2019-2020	2019-2020		2019-2020		
a "	 Amount		Amount	Amount	Amount	Amount		Amount		TOTAL
Ī	\$ 30,220.70	\$	7,499.50	308,864.88	\$ -	\$ 403,774.47	\$	40,820.36	\$	1,025,487.68
	\$ -	\$	(7,499.50)	\$ (4,565.05)	-	\$ (412,513.86)	\$	-	\$	(435,107.53)
_	\$ 36,328.42	\$	-	\$ 100,178.69	\$ 2,284.05	\$ 26,515.67		-	\$	167,327.67
itina	\$ 66,549.12	\$	-	\$ 404,478.52	\$ 2,284.05	\$ 17,776.28	\$	40,820.36	\$	757,707.82
	\$ -	\$	•	\$ •	\$ -	\$ -	\$	<u>.</u>	\$	-
ı	\$ 30,261.46	\$	-	\$ 1,767,017.39	\$ -	\$ -	\$_	33,889.26	\$	2,032,468.54
me.	\$ -	\$	•	\$ •,	\$ -	\$ 	\$	-	\$	
Star.	\$ -	\$		\$ -	\$ -	\$ •	\$	-	\$	-
	\$ 30,261.46	\$	•	\$ 1,767,017.39	\$ 	\$ · -	\$	33,889.26	\$	2,032,468.54
	\$ 96,810.58	\$	-	\$ 2,171,495.91	\$ 2,284.05	\$ 17,776.28		74,709.62	\$	2,790,176.36
(ea)	\$ 70,348.33	\$	-	\$ 1,860,191.74	\$ <u> </u>	\$ 17,776.28	\$	56,074.92	\$_	2,228,233.17
	\$ -	\$	-	\$ -	\$ -	\$ 	\$	-	\$_	-
	\$ 70,348.33	\$		\$ 1,860,191.74	\$ -	\$ 17,776.28	-	56,074.92		2,228,233.17
ı	\$ 26,462.25	\$	•	\$ 311,304.17	\$ 2,284.05	\$ 	\$	18,634.70	\$	561,943.19
	\$ 1,457.23	s		\$ 55,134.83	\$ •	\$	\$	1,394.46	\$	68,529.26
	\$ -	\$	-	\$ -	\$ •	\$ _	\$		\$	
.	\$ 	\$	-	\$ 54,644.12	\$ 903.45	\$ -	\$	-	\$	56,818.24
ļ	\$ 1,457.23	\$	-	\$ 109,778.95	\$ 903.45	\$	\$	1,394.46	\$	125,347.50
(m)	 	\$	-	\$ -	\$ -	\$ •	\$	-	\$	-
	\$ 25,005.02	\$	-	\$ 201,525.22	\$ 1,380.60	\$ -	\$	17,240.24	\$	436,595.69

ſ	2019	-2020	2019	-2020		2019-2020	2019-2020	 2019-2020	2019-2020	
= 1∐		ount		ount		Amount	Amount	 Amount	Amount	TOTAL
ſ	e Au	- 1	\$		S	7,745.98	\$ -	\$ 2,288.33	\$ 2,837.97	\$ 14,335.16
	<u>*</u>	71,805.56	\$		\$	1,907,580.59	\$ -	\$ 15,487.95	\$ 56,079.43	2,283,875.29
_	\$	71,805.56		-	\$	1,915,326.57	\$ -	\$ 17,776.28	\$ 58,917.40	\$ 2,298,210.45
-1	•	70,348.33	\$	-	s	1,860,191.74	\$ -	\$ 17,776.28	\$ 56,074.92	\$ 2,228,233.17
- 11	<u>•</u>	70,540.55	\$		\$	-	\$ -	\$ -	\$ -	\$
H	\$		\$		\$	-	\$ -	\$ -	\$ -	\$ -
_	9		\$	-	\$	-	\$ -	\$ -	\$ 1,448.02	 1,448.02
1	\$	70,348.33	S	-	\$	1,860,191.74	\$ -	\$ 17,776.28	\$ 57,522.94	 2,229,681.19
ŀ	\$	1,457.23		-	\$	55,134.83	\$ -	\$ •	\$ 1,394.46	\$ 68,529.26

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "I" County Reward Sher. Jail Commissary SCDC 1 Salary Drug Ct. Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 2019-2020 Amount Amount Amount CURRENT YEAR ASSETS: 2,105.70 8,288.09 217,127.71 Cash Balance June 30, 2020 \$ \$ \$ Investments 2,105.70 8,288.09 S \$ 217,127.71 \$ TOTAL ASSETS LIABILITIES AND RESERVES: 4,102.45 335.54 Warrants Outstanding \$ \$ -\$ Reserve for Interest on Warrants 39,236.03 \$ \$ Reserves From Schedule 8 335.54 43,338.48 \$ \$ TOTAL LIABILITIES AND RESERVES 2,105.70 7,952.55 \$ 173,789.23 \$ CASH FUND BALANCE JUNE 30, 2020 \$ 2,105.70 8,288.09 \$ 217,127.71 \$ TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2019-2020	2	2019-2020	2019	-2020
CURRENT YEAR	Amount		Amount	An	nount
Cash Balance Reported to Excise Board 6-30-2019	\$ 198,731.96	\$	6,277.55	S	2,105.70
Cash Fund Balance Transferred Out	\$ -	\$	-	\$	-
Cash Fund Balance Transferred In	\$ •	\$		\$	-
Adjusted Cash Balance	\$ 198,731.96	\$	6,277.55	\$	2,105.70
Ad Valorem Tax Apportioned To Year In Caption	\$ -	\$	-	<u>\$</u>	-
Miscellaneous Revenue (Schedule 4)	\$ 197,300.70	\$		\$	-
Cash Fund Balance Forward From Preceding Year	\$	\$		\$	-
Prior Expenditures Recovered	\$ -	\$		\$	
TOTAL RECEIPTS	\$ 197,300.70	\$	33,425.00		<u> </u>
TOTAL RECEIPTS AND BALANCE	\$ 396,032.66	\$	39,702.55		2,105.70
Warrants of Year in Caption	\$ 178,904.95	\$	31,414.46	\$	-
Interest Paid Thereon	\$ -	\$	-	\$	-
TOTAL DISBURSEMENTS	\$ 178,904.95		31,414.46	\$	-
CASH BALANCE JUNE 30, 2020	\$ 217,127.71	\$	8,288.09	\$	2,105.70
Reserve for Warrants Outstanding	\$ 4,102.45	\$	335.54	\$	-
Reserve for Interest on Warrants	\$	\$	-	\$	-
Reserves From Schedule 8	\$ 39,236.03	\$	-	\$	-
TOTAL LIABILITIES AND RESERVE	\$ 43,338.48	\$	335.54	\$	-
DEFICIT: (Red Figure)	\$	\$	-	\$	
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$ 173,789.23	\$	7,952.55	\$	2,105.70

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year		2019-2020	 2019-2020	2019-2	020
CURRENT YEAR		Amount	 Amount	Amou	ınt
Warrants Outstanding 6-30-2019 of Year in Caption	\$	1,624.77	\$ -	\$	-
Warrants Registered During Year	\$	181,382.63	\$ 31,750.00	\$	-
TOTAL	\$	183,007.40	\$ 31,750.00	\$	-
Warrants Paid During Year	\$	178,904.95	\$ 31,414.46	\$	-
Warrants Coverted to Bonds or Judgements	\$	-	\$ -	\$	-
Warrants Cancelled	\$	•	\$ •	\$	-
Warrants Estopped by Statute	\$	-	\$ -	\$	-
TOTAL WARRANTS RETIRED	\$	178,904.95	\$ 31,414.46	\$	-
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	· \$	4,102.45	\$ 335.54	\$	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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EXI	JIR	TT	пүп	

	Sheriff Grant Fund		hone Fees Fund	Land Line 911 Fee Fund	Step	hens Co. Ed. Facil Fund	•	Rural Fire Fund	Co	ourt Clk. Payroll Fund		1
1	2019-2020	201	9-2020	2019-2020		2019-2020		2019-2020		2019-2020		
	Amount	Aı	nount	Amount		Amount		Amount		Amount		Total
٦	\$	\$	68,499.45	\$ -	8	59,406.00	\$	2,382,665.91	\$	39,044,57	s	2,777,137.43
١	\$ -	\$		\$ -	\$	-	\$	_	\$	-	\$	
١	-	\$	68,499.45	\$ -	\$	59,406.00	\$	2,382,665.91	\$	39,044.57	\$	2,777,137.43
व	<u>s</u> -	\$	-	\$ -	\$	•	\$	19,805.10	\$	4,990.86	\$	29,233.95
١	\$ -	\$		\$ -	\$	-	\$		\$		\$	•
1	\$ -	<u> </u>		\$ -	\$	3,300.00		120,683.00			\$	163,219.03
7	\$ -	\$	-	-	\$	3,300.00		140,488.10	\$	4,990.86	\$	192,452.98
ı	\$ -	\$	68,499.45	\$ -	\$	56,106.00		2,242,177.81	\$	34,053.71	\$	2,584,684.45
	\$ -	\$	68,499.45	\$ -	\$	59,406.00	\$	2,382,665.91	\$	39,044.57	\$	2,777,137.43

·[2019-2020	2019-2020	20	19-2020		2019-2020		2019-2020		2019-2020		
_	Amount	Amount	Α	mount		Amount		Amount		Amount		TOTAL
\$	84.42	\$ 56,858.88	\$	48,333.57	\$	62,376.00	\$	2,169,255.24	\$	6,619.81	\$	2,550,643.13
\$	(84.42)	\$ (91,149.63)	\$	(88,347.04)	\$	-	\$	(10,000.00)	\$		\$	(189,581.09)
\$	•	\$ 25,440.12		-	\$	-	\$	-	\$		\$	25,440.12
\$	-	\$ (8,850.63)	\$	(40,013.47)	\$	62,376.00	\$	2,159,255.24	\$	6,619.81	\$	2,386,502.16
\$	-	\$ -	\$	-	\$	-	\$	-	\$	-	\$_	-
, \$	-	\$ 152,781.01	\$	56,752.95	\$	3,630.00	\$	861,757.85	\$	247,542.50	\$	1,553,190.01
Ī	-	\$	\$		\$	-	\$		\$		\$	
\$	-	\$ -	\$		\$		\$	-	\$	-	\$	1,552,100,01
\$	-	\$ 152,781.01	\$	56,752.95	_	3,630.00		861,757.85		247,542.50	_	1,553,190.01
, \$	•	\$ 143,930.38	\$	16,739.48		66,006.00	$\overline{}$	3,021,013.09	_	254,162.31	\$_	3,939,692.17
\$	-	\$ 75,430.93	\$	16,739.48	\$	6,600.00	\$	638,347.18	\$	215,117.74	\$	1,162,554.74
\$		\$	\$		\$		\$	-	\ <u>\$</u>	015 117 74	<u>پ</u>	1,162,554.74
\$	-	\$ 75,430.93		16,739.48	\$	6,600.00		638,347.18		215,117.74 39,044.57	_	2,777,137.43
, [\$	•	\$ 68,499.45	\$		\$	59,406.00	3		\$			
\$	t.	\$ -	\$		\$	-	\$	19,805.10	\$	4,990.86	\$	29,233.95
\$	-	\$ -	\$	-	\$	-	\$		\$	•	<u>\$</u>	162 210 02
\$		\$ -	\$		\$_	3,300.00		120,683.00		-	\$	163,219.03 192,452.98
1 5		\$ -	\$	-	\$	3,300.00	\$	140,488.10	\$	4,990.86	\$	192,432.96
S	-	\$ -	\$		\$	-	\$		35	24 052 71	\$	2,584,684.45
18		\$ 68,499.45	\$	-	\$	56,106.00	<u> </u>	2,242,177.81	\$	34,053.71	<u> </u>	2,304,004.43

ı	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	·
Ų	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
ī	Amount	7.11.04.11	\$ 1,063.77	\$ -	\$ 12,746.95	\$ -	\$ 15,435.49
[\$ -	\$ 75,430.93			\$ 645,405.33	\$ 220,108.60	\$ 1,177,416.97
50	\$	\$ 75,430.93				\$ 220,108.60	\$ 1,192,852.46
I	\$						\$ 1,162,554.74
	\$ -	\$ 75,430.93	\$ 10,739.40	\$ 0,000.00	\$ -	\$	-
l	\$	\$	3 -	8	\$ -	s	\$ -
P)	\$ -	\$	\$ 1,063.77	6	\$ -	<u>s</u> -	\$ 1,063.77
	\$ <u>-</u>	\$ -			\$ 638,347.18	\$ 215,117.74	\$ 1,163,618.51
ı	\$	\$ 75,430.93	\$ 17,003.23	6 0,000.00	\$ 19,805.10		
ſ	-	- 1	5	<u> - </u>	17,803.10	1,7,7,0,00	2 4 4 4 4 20 2020

S.A.&I. Form 2631R97 Entity: Stephens County, 69

EXHIBIT "I" County Donations Fair Facilities - ST Estray Animal Special Revenue Fund Accounts: Fund Fund Fund 2019-2020 2019-2020 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2020 2019-2020 Amount Amount Amount CURRENT YEAR ASSETS: 44,365.10 1,153,244.86 917.31 Cash Balance June 30, 2020 \$ \$ Investments 1,153,244.86 44,365.10 917.31 \$ TOTAL ASSETS LIABILITIES AND RESERVES: 22,953.86 Warrants Outstanding \$ \$ Reserve for Interest on Warrants 25,265.30 \$ \$ \$ Reserves From Schedule 8 48,219.16 \$ \$ \$ TOTAL LIABILITIES AND RESERVES 1,105,025.70 \$ 44,365.10 \$ 917.31 \$ CASH FUND BALANCE JUNE 30, 2020 44,365.10 917.31 \$ 1,153,244.86 \$ \$ TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	2	019-2020	 2019-2020	 2019-2020
CURRENT YEAR		Amount	 Amount	Amount
Cash Balance Reported to Excise Board 6-30-2019	\$	-	\$ 2,500,664.09	\$ -
Cash Fund Balance Transferred Out	\$	-	\$ (2,397,773.88)	\$ -
Cash Fund Balance Transferred In	\$	_	\$ 403,531.48	\$ •
Adjusted Cash Balance	\$	-	\$ 506,421.69	\$ -
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$ <u>-</u>	\$ -
Miscellaneous Revenue (Schedule 4)	\$	917.31	\$ 1,436,260.90	\$ 44,365.10
Cash Fund Balance Forward From Preceding Year	\$	_	\$ -	\$ -
Prior Expenditures Recovered	\$	-	\$ -	\$
TOTAL RECEIPTS	\$	917.31	\$ 1,436,260.90	44,365.10
TOTAL RECEIPTS AND BALANCE	\$	917.31	\$ 1,942,682.59	\$ 44,365.10
Warrants of Year in Caption	\$	-	\$ 789,437.73	\$ -
Interest Paid Thereon	\$	-	\$ -	\$ -
TOTAL DISBURSEMENTS	\$	-	\$ 789,437.73	\$ -
CASH BALANCE JUNE 30, 2020	\$	917.31	\$ 1,153,244.86	\$ 44,365.10
Reserve for Warrants Outstanding	\$	-	\$ 22,953.86	\$ •
Reserve for Interest on Warrants	\$	-	\$ -	\$ -
Reserves From Schedule 8	\$	<u>-</u>	\$ 25,265.30	\$ -
TOTAL LIABILITIES AND RESERVE	\$	-	\$ 48,219.16	\$ -
DEFICIT: (Red Figure)	\$	-	\$ •	\$ -
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	917.31	\$ 1,105,025.70	\$ 44,365.10

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	201	9-2020		2019-2020	2019-2020	0
CURRENT YEAR	A	mount		Amount	Amount	
Warrants Outstanding 6-30-2019 of Year in Caption	\$	-	\$	-	\$	
Warrants Registered During Year	\$	-	\$	812,391.59	\$	
TOTAL	\$		\$	812,391.59	\$	
Warrants Paid During Year	\$	-	\$	789,437.73	\$	-
Warrants Coverted to Bonds or Judgements	\$	-	\$	-	\$	-
Warrants Cancelled	\$	-	\$	-	\$	-
Warrants Estopped by Statute	\$	_	\$	-	\$	-
TOTAL WARRANTS RETIRED	\$		\$	789,437.73	\$	-
BALANCE WARRANTS OUTSTANDING JUNE 30, 2020	\$	=	S	22,953.86	\$	-

S.A.&I. Form 2631R97 Entity: Stephens County, 69

Saturday, August 29, 2020

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	EXHIBIT "I"					O 1 11V1	ATE OF NEEDS F	OK.	2020-2021			1
	ETR Revolv. Los Fund			Special Sheriff Equitable Sharing DOJ Fund Fund		C	Court Clk. RM&P Fund		e Fair Petty Cash Fund			
HER.	2019-2020		2019-2020		2019-2020		2019-2020		2019-2020		2019-2020	
	Amount		Amount		Amount		Amount		Amount		Amount	Total
œΝ.	\$ 300,000. \$ -	00 \$	•	s s	-	\$	1,047.41	\$	12,452.36	\$	500.00	\$ 1,512,527.04
	\$ 300,000.	00 \$	•	\$	<u>-</u>	\$	1,047.41	\$	12,452.36	\$	500.00	\$ 1,512,527.04
m,	s -	\$	-	\$	-	\$	•	\$	-	\$	-	\$ 22,953.86
ı	<u>-</u>	\$	•	\$	-	\$		\$	•	\$	-	\$ •
	\$ -	_ \$	-	\$	•	\$	-	\$	-	\$		\$ 25,265.30
١	\$ -	<u> </u>	<u> </u>	\$	-	<u> [\$</u>		\$	-	\$	•	\$ 48,219.16
97-1	\$ 300,000.	—ا	-	\$	-	\$	1,047.41		12,452.36	\$	500.00	\$ 1,464,307.88
	\$ 300,000.	00 \$	<u> </u>	\$	<u> </u>	\$	1,047.41	\$	12,452.36	\$	500.00	\$ 1,512,527.04

	2019-2020	2019-2020 2019-2020			2019-2020	2019-2020 2019-2020						
à l	Amount	Amount	Amount		Amount		Amount		Amount		TOTAL	
l	\$ 400,000.00	\$ 56.88			1,047.41	\$	•	\$	500.00	\$	2,913,428.38	
I	\$ (400,000.00)	\$ (56.88)	\$ (11,160.00)	\$	-	\$	•	\$	-	\$	(2,808,990.76)	
8	\$ -	\$ -	S -	\$	•	\$	•	\$	<u> </u>	\$	403,531.48	
	\$ -	\$ -	<u> </u>	\$	1,047.41	\$	-	\$	500.00	\$	507,969.10	
╢	s -	\$ -	-	\$	-	\$	•	\$	<u>-</u>	\$	-	
ı	\$ 300,000.00	<u> </u>	-	\$		\$	12,452.36	\$	-	\$	1,793,995.67	
e# 1	\$ -	\$ -	<u> </u>	\$	•	\$	-	\$	-	\$	-	
١	\$ -	\$ -	-	\$	-	\$	-	\$	-	\$		
	\$ 300,000.00	\$ -	-	\$	<u> </u>	\$	12,452.36			\$	1,793,995.67	
- 1	\$ 300,000.00	\$ -	-	\$	1,047.41	\$	12,452.36		500.00	\$	2,301,964.77	
ge)	\$ -	\$ -	<u>s</u> -	\$		\$	-	\$	•	\$	789,437.73	
ľ	\$ -	\$ -	S -	\$		\$	-	\$	•	\$	-	
1	-	\$ -	<u> </u>	\$	-	\$	-	\$		\$	789,437.73	
ı	\$ 300,000.00	\$ -	<u> </u>	<u> </u>	1,047.41	\$	12,452.36	\$	500.00	\$	1,512,527.04	
=	\$ -	\$ -	-	\$	-	\$	•	\$	-	\$	22,953.86	
ľ	\$ -	\$ -	-	\$	•	\$		\$		\$	-	
ı	\$ -	s -	\$ -	\$	•	\$	-	\$		\$	25,265.30	
1	\$ -	\$ -	\$ -	\$	-	\$	•	\$		\$	48,219.16	
<u></u>	\$ -	\$ -	\$ -	\$		\$	•	\$	•	\$	•	
ľ	\$ 300,000.00	\$ -	\$	\$	1,047.41	\$	12,452.36	\$	500.00	\$	1,464,307.88	

_[[2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	2019-2020	
a Ir	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
li	2	S -	S -	\$ -	\$ -	\$ -	-
11	•	\$	\$ -	\$ -	\$ -	\$ -	\$ 812,391.59
╌╟	6	F	\$ -	\$ -	\$ -	\$ -	\$ 812,391.59
֚֡֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	3	6	•	6	\$ -	s -	\$ 789,437.73
11	\$ -	3 -	3	6	6	\$.	\$
11	<u>s - </u>	-	2 -	3 -	<u>.</u>	8	-
1	\$	\$	<u> </u>	\$.	3 -	3 -	-
₽}[\$ -	\$ -	\$ -	\$ -	\$	3 -	\$ 789,437.73
11	\$ -	\$ -	S -	<u> </u>	<u> </u>	2 -	
li	\$ -	\$ -	\$ -	\$ -	\$ -	-	\$ 22,953.86

S.A.&I. Form 2631R97 Entity: Stephens County, 69

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CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021	
ESTIMATE OF NEEDS FOR 2020-2021	
	ļ
STATE OF OKLAHOMA, COUNTY OF STEPHENS	
	İ
We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensu	
year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertain	ing riscal led from
the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year of	or years;
and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.	ensuing
inscar year, and that the same does not exceed 90% of the actual confection from such sources for the previous fiscar year.	
In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to stati	
therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitems not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such	
after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted who	
or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and	(5) then
and only thereafter	
	- 1
Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and	specific
nurposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, a	and
subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or re-	eserve for
delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.	
We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing	
Board of 2019 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having	ļ
caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10	0,
Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit	it "Y" (Page
2) and any other legal deduction, including a reserve of	
10% for delinquent taxes.	
	į
	ļ
S.A.&I. Form 2631R97 Entity: Stephens County, 69 Tuesday, September	01,2020

Corverted

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

Page 2 EXHIBIT "Y" County Excise Board's Appropriation General Health Co-op Industrial Sinking Fund of Income and Revenue Fund Fund Fund (Exc. Homesteads) Appropriation Approved & Provision Made \$ 11,599,910.11 2,503,724.83 \$ \$ \$ Appropriation of Revenues \$ \$ Excess of Assets Over Liabilities \$ 7,278,131.56 1,567,226.09 \$ \$ Unclaimed Protest Tax Refunds \$ \$ \$ \$ Miscellaneous Estimated Revenues \$ 583,100.00 \$ \$ \$ Est. Value of Surplus Tax in Process \$ \$ \$ \$ \$ Sinking Fund Contributions \$ \$ \$ \$ \$ Surplus Builing Fund Cash \$ \$ \$ \$ Total Other Than 2019 Tax \$ 7,861,231.56 \$ 1,567,226.09 \$ \$ Balance Required \$ 3,738,678.55 \$ 936,498.74 \$ \$ Add 10% for Delinquency \$ 373,867.85 93,649.87 \$ \$ \$ Total Required for 2019 Tax \$ 4,112,546.40 S 1,030,148.61 \$ \$ \$ Rate of Levy Required and Certified (in Mills) 10.22 0.00 2.56 0.00 0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS					
County	F	Real	Personal	Public Service	Total
Total Valuation,	\$ 209	,492,908.00	\$ 145,220,700.00	\$ 47,688,192.00	\$ 402,401,800.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fui	10.22 Mills;	Health Fund	2.56 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	12.78 Mills;
						W-0	
Free Fair Bud	get Account (Levy	Per Applicable Statute)					0.00 Mills;
Free Fair Impr	rovement Budget A	ccount (Net Proceeds of	.00 Mill)				0.00 Mills;
Free Fair Add	itional Improvemen	nt Budget Account (Net P	roceeds of 1.00 Mill)				0.00 Mills;
Library Budge	et Account (Net Pro	ceeds of 1/2 of 1.00 Mill					0.00 Mills;
Cooperative C	County/City-County	Library Budget Account	(1.00 to 4.00 Mills)				0.00 Mills;
County Cemet	ery (Prior To Aug.	15, 1933) Budget Accoun	nt (Net Proceeds of 1/5	of 1.00 Mill)			0.00 Mills;
Public Buildin	igs Budget Accoun	t (Not To Exceed 5.00 Mi	lls)				0.00 Mills;
County Health	Fund (Not To Exc	eed 2.50 Mills)					0.00 Mills;
Emergency M	edical Service (No	t To Exceed 3.00 Mills)					0.00 Mills;
Total County	Levies						12.78 Mills;
County Wide	Levy For Schools (4.00 Mills)					4.09 Mills;
Total County	Wide Levy						16.87 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869
Dated at Duncan, Oklahoma, this <u>15</u> day of

Everine Doord Chairman

, 2020

Excise Board Chairman

Excise Board Member

Excise Board Member

Excuse Board Secretary

Page 2 EXHIBIT "Y" County Excise Board's Appropriation General Health Industrial Sinking Fund of Income and Revenue Fund Fund Fund Bonds (Exc. Homesteads) Appropriation Approved & Provision Made \$ 11,599,910.11 2,503,724.83 \$ \$ Appropriation of Revenues \$ \$ \$ Excess of Assets Over Liabilities \$ 7,278,131.56 \$ 1,567,226.09 \$ \$ \$ Unclaimed Protest Tax Refunds \$ \$ \$ Miscellaneous Estimated Revenues \$ 583,100.00 \$ \$ \$ Est. Value of Surplus Tax in Process \$ \$ \$ \$ Sinking Fund Contributions \$ \$ \$ Surplus Builing Fund Cash \$ \$ \$ \$ Total Other Than 2019 Tax \$ 7,861,231.56 \$ 1,567,226.09 \$ \$ \$ Balance Required \$ 3,738,678.55 936,498.74 \$ \$ \$ Add 10% for Delinquency \$ 373,867.85 \$ 93,649.87 \$ \$ Total Required for 2019 Tax \$ 4,112,546.40 1,030,148.61 \$ 8 \$ Rate of Levy Required and Certified (in Mills) 10.22 0.00 0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 209,492,908.00	\$ 145,220,700.00	\$ 47,688,192.00	\$ 402,401,800.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869 Dunan, Oklahoma, this 15 day of Dated at

2020

Excise Board Mep

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Stephens County, 69

A CONTRACTOR OF				OF THEE DS FOR 2020	0-2021					
EXHIBIT "Y"	Continued:		Deima C	All loins Committee	1000					
Levies Require	d and Certified:	Valuation And Levies Exclu	Primary County And	All Joint Counties	THE SHARE SHARE		Action	The state of the s		THE STREET, ST
Count	v	The state of the s	Comment of the state of the sta		O DESCRIPTION OF THE PARTY OF T	THE RESERVE OF THE PARTY OF THE	PROGRAMMENTO IN	The state of the s		
	The state of the s	Ger	neral Fund			The same of the sa	a Charles	Total Requir	ed For 7	2020 Tax
This County	Comanche	37.85	Mills	Building Fun	Tot	al Valuation		General	1	Building
Joint Co.	Grady	37.48	Mills	5.41 Mills	5	9,729,805	S	368,273	15	
oint Co.	Stephens		Mills	5.35 Mills	5	692,667	S		5	52,63
oint Co.			Mills	5.19 Mills	S	292,327	5	10,617	S	3,70
oint Co.			Mills	0.00 Mills	5	0	5		3	1,51
oint Co.				0.00 Mills	5	0	1	0	3	
oint Co.			Mills	0.00 Mills	15	0	5	0	3	
oint Co.			Mills	0.00 Mills	5		-	0	S	(
oint Co.			Mills	0.00 Mills	5	0	S	0	5	
oint Co.			Mills	0.00 Mills	15	0	2	0	5	
oint Co.		0.00	Mills	0.00 Mills	3	0	5	0	S	0
int Co.		0.00	Mills	0.00 Mills	3	0	5	0	S	0
oint Co.		0.00	Mills	0.00 Mills	- 3	0	S	0	5	0
		0.00	Mills	0.00 Mills	5	0	S	0	S	0
otals				0.00 Mills	5	0	S	0	\$	0
			AND DESCRIPTION OF THE PARTY OF	NEW THE PARTY NOT AND ADDRESS OF	S	10,714,799	S	404,852	5	57,861
								THE REAL PROPERTY.	NAME OF TAXABLE PARTY.	27.00

Sinking Fund: 7.95 Mills

Signed at Squiton	, Oklahoma, thisday of _	October 2000
Excise Board Memi	ber	Excise Board Chairman
Excise Board Memb Joint School District Levy Certification for Sterling		Excise Board Secretary
Career Tech District Number	: General Fund	
State of Oklahoma) County of Omanche)	Building Fund	
1	COUNTY COUNTY CHERK, do hereby of	certify that the above
Comanche County Clerk	SEAL)	

	" Continued:		Primary	County	And All I	oint (Counties				Page 6:		
Levies Required and Certified: Primary County And All Join Valuation And Levies Excluding F					Homesteads Total Required For 2020 To								
Cou	nty	Gener	al Fund		ing Fund		al Valuation	1					
This County	Comanche	10.23	Mills	5.02		7		-	General		Building		
Joint Co.	Caddo	10.14	Mills			\$	725,015,858.00	\$	7,416,912.23	\$	3,639,579.61		
Joint Co.	Cotton	10.40		5.01	Mills	2	96,084.00	\$	974.29	\$	481.38		
Joint Co.	Grady		Mills	5.04		\$	11,668,959.00	\$	121,357.17	S	58,811.55		
Joint Co.		10.55	Mills	5.06	Mills	\$	902,940.00	\$	9,526.02	S	4,568.88		
	Kiowa	10.48	Mills	5.05	Mills	\$	25,483,316.00	S	267,065.15	\$	128,690.75		
Joint Co.	Stephens	10.38	Mills	5.04	Mills	S	292,327.00	8	3,034.35	-			
Joint Co.	Tillman	10.46	Mills	5.05	Mills	\$	49,176,132.00	4		\$	1,473.33		
Joint Co.		0.00	Mills	0.00	Mills	\$		0	514,382.34	\$	248,339.47		
Joint Co.		0.00	Mills	0.00	Mills	9	0.00	2	0.00	\$	0.00		
Joint Co.		0.00	Mills	0.00		3	0.00	\$	0.00	\$	0.00		
Joint Co.		0.00			Mills	\$	0.00	\$	0.00	\$	0.00		
Joint Co.			Mills	0.00	Mills	\$	0.00	\$	0.00	\$	0.00		
Joint Co.		0.00	Mills	0.00	Mills	\$	0.00	\$	0.00	S	0.00		
		0.00	Mills	0.00	Mills	\$	0.00	\$	0.00	\$	0.00		
Totals						\$	812,635,616.00	\$	8,333,251.55	-			
							,000,010.00	Ψ.	0,000,401.00	S	4,081,944.97		

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

Signed at Kawton, Oklahoma, this
Teleconference Approved Extrese Board Optimen SEAL
Teleconference Approved Excise Board Secretary GINAL GOING
Joint School District Levy Certification for Great Plains Technology Center 9
Career Tech District Number 9: General Fund
Building Fund
State of Oklahoma)
) ss
County of Comanche)
levies are true and correct for the taxable year 2020. Comanche County Clerk, do hereby certify that the above
Witness my hand and seal, on Japhember 14th
Commenche County Clerk

S.A.& I. Form 2661R06 Entity: Great Plains Technology Center 9, Comanche

ESTIMATE OF NEEDS FOR 2020-2021

NU. TJJ7 1.

EXHIBIT "Y" Continued;	Primary County And Al	l Joint Counties			
Lovies Required and Carrified:	Valuation And Levies Excluding Homesteads		•••	Tölal Require	d Fог 2020 Тах
County	General Fund	Building Pund	· Total Valuation	General	Building
This County Center	36.18 Mills	5,1.7 Mills	\$ 39,848,522	\$ 1,441,720	\$ 206,017
Joint Co. Stephens	37.00 Mills	5,29 Mills	S 470,014	\$ 17,391	
Joint Co.	0.00 Mills	0.00 Mills	s 0	·\$·	
Joint Co.	0.00 Mills ·	0.00 Mills	\$ 0	\$ 0	s o
Joint Co:	elliM 0.00	0.00 Mills	· . '\$.' 0·	·\$ 0.	S 0
Joint Co.	· 0,00 Mills	0.00 Mills	\$ 0	\$ 0	\$ 0
Joint Co.	0.00 Mills	6.06 Milis	0 2	\$ 0.	2 0
Joint Co.	0.00 Mills	0.00 Mills	0 2	\$ 0	\$ 0
Jaint Co.	. 0.00 Mills	o.oo Milla	s o	S . 0	S 0
Joint Co.	0.00 Mills	elliM 00.0	s o	\$ 0	\$ 0
Joint Co.	0.00 Mills	0.00 Mills	2 0.	\$ 0	\$ 0
Joint Co.	0.00 Mills	0.00 Mills	\$ 0	\$ 0	\$ 0
Joint Co.	aliM. 0.00	0,00 Mills	E 0	S. ,0.	\$.0
Totals			\$ 40,318,536	\$ 1,459,110	S 208,503

Sinking Fund: 9.79 Mills

Signed at	, Ok	clahoma, this day of		
E	xciso Board Member		Excise Board Chairman	
E	xcise Board Member		Excise Board Secretary	·
oint School District Levy Certifi	cation for Fox Public School	ls I-74		
Career Tech District Number	. <u> </u>	General Fund		
State of Oklahoma County of Carter)) 53)	Building Fund	1	
L	,	Carter County Clerk, do hereby cer	nify that the above	
cvics are true and correct for the	taxable year 2020.			
Vitness my hand and seal, on		······································		

9/11/2020

SOUTHERN OKLAHOMA TECHNOLOGY CENTER CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

EXHIBIT "Y" (LL JOINT COUNT			
Levies Requir	ed and Certified:	VALUATION AND	LEVIE	S EXLUDING	HOMESTEADS TO	OTAL REQUIRE	D 2020 TAX	
(County	General Fund	-	Building Fund	Total Valuation	General	Building	Sinking Fund
This County	CARTER	10.26	Mills	4.56 Mills	523,835,539	5,374,553	2,388,690	
Joint Co.	GARVÍN	10.39	Mills	4.60 Mills	4,864,985	50,547	22,379	-0
Joint Co.	JEFFERSON	10.65	Mills	4.56 Mills	18,387,437	195,826	83,847	
Joint Co.	JOHNSTON	10.47	Mills	4.62 Mills	7,368,286	77.146	34,041	
Jaint Co.	LOVE	. 10,22	Mills	4.55 Mills	89,715,875	916,896	408,207	
Joint Co.	MURRAY	10.16	Mills	4.53 Mills	102,329,252	1,039,665	463,552	
Joint Co.	STEPHENS	10.32	Mills	4.60 Mills	607,735	6,272	2,796	-
Joint Co.								
Total Valuatio	ns, All Counties				747,109,109	7,660,905	3,403,512	_

Sinking Fund

. and we do hereby order the above levies to be certified forthwith by Assessor of said County, in order that the County Assessor may in for the year-2020-without regard to any protest that may be filed ag	nmediately extend said levies upon the Tax Rolls
Section 2869.	
Dated at, Oklahoma, this	day of, 2020.
Exclse Board Member	Excise Board Member
Excise Board Member	Excise Board Member

S.A.&I. Form 2661R97



EXHIBIT "Y"			Primary County And A	Il Joint Counties		-			-
Levies Require	d and Certified:	Valuation And Levies Exclu	ding Homesteads	John Counties					
County			eral Fund				Total Requi	red Fo	r 2020 Tax
This County	Cotton	the state of the s	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	Building Fund	Tota	d Valuation	General		Building
Joint Co.	Comanche		Mills	5.20 Mills	s	18,414,223	\$ 670,640	2 3	95,75
Joint Co.	-	37.71		5.39 Mills	2	146,177		_	781
Joint Co.	Stephens	/ 36.55		5.22 Mills	\$	120,786	-,-,-	-	
		0.00	Mills	0.00 Mills	S	0	s (,41)	13	631
Joint Co.		0.00	Mills	0.00 Mills	S	0		13	
Joint Co.		0.00	Mills	0.00 Mills	\$		\$ 0	1 5	0
Joint Co.		0.00	Mills	0.00 Mills		0	S 0	5	0
Toint Co.		0.00	Mills		2	0	\$ 0	\$. 0
oint Co.			Mills	0.00 Mills	2	0	\$ 0	2	0
oint Co.				0.00 Mills	\$	0	\$ 0	\$	0
oint Co.			Mills	0.00 Mills	2	0	\$ 0	S	0
oint Co.		0.00		0.00 Mills	2	0	\$ 0	5	0
		0.00	Mills	0.00 Mills	S	0	\$ 0	S	. 0
oint Co.		0.00	Mills	0.00 Mills	2	0	s 0	2	0
otals					S	18,681,186		-	97,172

Sinking Fund: 0.00 Mills

Signed at Walters, Oklahoma, this 30 day of Supt 2020
Bill Broper Thogores Dans
Excise Board Member Excise Board Member Excise Board Secretary Excise Board Secretary
Joint School District Levy Certification for Walters Public Schools I-1
Career Tech District Number 19: General Fund 10.22
State of Oklahoma) Building Fund 2.04
County of Cotton) ss
I,, Cotton County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2020.
Witness my hand and seal, on Sept 30, 2020
The Vardelf
Cotton County Clerk



EXHIBIT "Y"	Continued:	Primary County And All Joint Counties							***************************************		
Levies Require	ed and Certified:	Valuation And Levies Exclu	ding Homesteads						Total Require	d For	2020 Tay
Count	у	Gen	eral Fund	Buildir	ng Fund	Total	Valuation		General	101	Building
This County	Cotton	36,62	Mills	5.23	Mills	2	8,833,189	S	323,471	2	46,19
Joint Co.	Jefferson	37,12	Mills	5.30	Mills	s	458,837	s		S	2,43
Joint Co.	Stephens	/ 35.00	Mills	5.00	Mills	S	48,332	s	1,692	S	24
Joint Co.		0.00	Mills	0.00	Mills	\$	0	S	0	S	
Joint Co.		0,00	Mills	0,00	Mills	2	0	\$	0	S	
Joint Co.		0.00	Mills	0.00	Mills	2	0	S	0	s	
Joint Co.		0.00	Mills	0.00	Mills	\$	0	S	0	S	
Joint Co.		0.00	Mills	0.00	Mills	S	0	\$	0	s	
Joint Co.		0.00	Mills	0.00	Mills	S	0	S	. 0	2	
Joint Co.		0.00	Mills	0.00	Mills	\$	0	2	0	2	
Joint Co.		0.00	Mills	0.00	Mills	S	0	S	0	S	
Joint Co.		0,00	Mills	0.00	Mills	5 -	0	S	0	S	
Joint Co.		0.00	Mills	0.00	Mills	2	0	S	0	S	
Totals						2	9,340,358	S	342,195	S	48,87

Sinking Fund: 14.46 Mills

Signed at Walters Oklahoma, this 30 day of Lept 2000
Bill Bour Tregory John
Excise Board Meniber Excise Board Chairman
Joz Teyur Jekhi Vardely
Excise Board Member Excise Board Secretary
Joint School District Levy Certification for Temple Public Schools I-101
Career Tech District Number
Building Fund Qc 04
State of Oklahoma)
) ss
County of Cotton
I,, Cotton County Clerk, do hereby certify that the above
levies are true and correct for the taxable year 2020.
Witness my hand and seal, on Sept 30 2000.
Milli Vardall
Cotton County Clerk

EXHIBIT "Y"	Continued:		Primary County And	All Joint Counties		-		· ·			
	and Certified:	Valuation And Levies Exclu	ding Homesteads	200	1	- 7			Total Require	d For 2	2020 Tax
		the same of the sa	eral Fund	Buildin	ng Pund	Tota	l Valuation		General		Building
Count	-		Mills	5.19	Mills	S	51,760,570	5	1,879,944	S	268,637
This County	Garvin		Mills		Mills	S	407,846	-5	16,722	3	2,366
Joint Co.	Murray				Mills	s	250,814	5	8,824	5	1,262
Joint Co.	Stephens		Mills		Mills	S	0	5 .	0	S	
Joint Co.			Mills			S	. 0	S		5	and section
Joint Co.			Mills		Mills	_	0	,	0		
Joint Co.			Mills		Mills	- 5		3		5	
Joint Co.	1		Mills		Mills	\$. 0	3		3	
Joint Co.		0.00	Mills		Mills	2	0	5	0	3	
Joint Co.	1	0.00	Mills '	0.00	Mills	S		\$		5	- 43: - 113: SE W
Joint Co.		0.00	Mills	0.00	Mills	5	0	5	0	S	
Joint Co.		0.00	Mills	0.00	Mills		. 0	3		2	40
Joint Co.		00.00	Mills	0.00	Mills	3	0	S	0	5	
Joint Co.		0.00	Mills	0.00	Mills	1 5	0	\$	0	S	
Totals						S	52,419,230	S	1,905,489	S	272,264

Sinking Fund: 12.41 Mills

. Ех	cise Board Member		Excise Board Chairman
Ex	cise Board Member		Excise Board Secretary
ool District Levy Certific	cation for Elmore City-Pernel	I Public Schools I-72	
ch District Number	·;	General Fund	
		Building Fund	
Oklahoma)		
	22 (
f Garvin)		
	, G	arvin County Clerk, do hereby cer	tify that the above
true and correct for the		\$5	
y hand and seal, on			
		(*)	
ounty Clerk			

Page 65

EXHIBIT "Y	" Continued:		Primar	y County A	nd All Jo	int C	ounties				
Levies Requi	red and Certified:	Valua	ation An	d Levies E	xcluding l	Home	esteads		Total Required	For 2	020 Tax
Cou	nty	Gener	al Fund	Buildi	ng Fund	Tota	al Valuation		General		Building
This County	McClain	10.29	Mills	1.03	Mills	\$	341,106,092.00	\$	3,509,981.69	\$	351,339.27
Joint Co.	Cleveland	10.22	Mills	1.03	Mills	\$	143,712,317.00	\$	1,468,739.88	\$	148,023.69
Joint Co.	Garvin	10.22	Mills	1.03	Mills	S	296,990,839.00	5	3,035,246.37	\$	305,900.56
Joint Co.	Grady	10.34	Mills	1.04	Mills	\$	129,200,839.00	\$	1,335,936.68	\$	134,368.87
Joint Co.	Murray	10.42	Mills	1.05	Mills	\$	5,853,864.00	\$	60,997.26	\$	6,146.56
Joint Co.	Pontotoc	10.54	Mills	1.07	Mills	\$	142,779.00	S	1,504.89	S	152.77
Joint Co.	Pottawatomie	10.27	Mills	1.03	Mills	5	10,319,434.00	S	105,980.59	\$	10,629.02
Joint Co.	Stephens	/10.05	Mills	1.01	Mills	5	250,814.00	S	2,520.68	\$	253.32
Joint Co.		0.00	Mills	0.00	Mills	\$	0.00	S	0.00	S	0.00
Joint Co.		0.00	Mills	0.00	Mills	\$	0.00	\$	0.00	S	0.00
Joint Co.		0.00	Mills	0.00	Mills	\$	0.00	S	0.00	S	0.00
Joint Co.		0.00	Mills	0.00	Mills	5	0.00	S	0.00	S	0.00
Joint Co.		0.00	Mills	0.00	Mills	5	0.00	\$	0.00	S	0.00
Totals						\$	927,576,978.00	\$	9,520,908.04	\$	956,814.06

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

Excise Boa	rd Member		5 5 10
DAVISC DO	id Mellioci		Excise Board Chairman
Excise Boar	rd Member		Excise Board Secretary
Joint School District Levy	Certification for	Mid America Tech	nology Center 8
Career Tech District Numb	per	General Fund	
		Building Fund	I
State of Oklahoma)		
) ss		
County of McClain)		
I,		,1	McClain County Clerk, do hereby certify that the above
levies are true and correct f	or the taxable year	ar 2020.	and the above
Witness my hand and seal, o	on		

S.A.& I. Form 2661R06 Entity: Mid America Technology Center 8, McClain

4-Sep-2020

EXHIBIT "Y" Continued: Levies Required and Certified:			Primary	County And All Joint Counties							
		Valuation And Levies I	Excluding Hor	nesteads	The second of th				Total Required For 2020 Tax		
Count	у		General Fund	d Buildir	ng Fund	Total	Valuation	19.50	General		Building
This County	Jefferson	3	36.62 Mills	5.23	Mills	S	21,295,974	S	779,859	\$.	111,378
Joint Co.	Cotton	3	5.00 Mills	5.00	Mills	2	24,391	S	854	S	122
Joint Co.	Stephens	/ 3	35.00 Mills	/ 5:00	Mills	2	35,793	5	1,253	2	179
Joint Co.			0.00 Mills	0.00	Mills	2	0	2	0	S	0
Joint Co.	100		0.00 Mills	0.00	Mills	S	0	S	0:	S	0
Joint Co.			0.00 Mills	0.00	Mills	S	0	S	D	s	0
Joint Co.			0.00 Mills	0,00	Mills	2	. 0	S	. 0	S	0
Joint Co.			0.00 Mills	0.00	Mills	S	0	s	0	2	0
Joint Co.	D 12 003 12		0.00 Mills	0.00	Mills		0.	2	. 0	S	0.
Joint Co.			0.00 Mills	0.00	Mills	2	0	s	0	S	0
Joint Ca.	4. 7		0,00 Mills	0,00	Mills	\$	0	S.	0.	S	0
Joint Co.			0.00 Mills	0,00	Mills	2	0	S	0	2	0
Joint Co.			0.00 Mills	0.00	Mills	2	0	S	0	S	. 0
Totals						S	21,356,158	S	781,965	s	111,679

Sinking Fund: 14.28 Mills

Section 2869.	-		miniminimi	
Signed at WAURIKA , Oklahoma, the	nis 5774 day of Octo	bee 202	COU!	TY
Valoria Wado		1	5/5/	Cent Marine
Excise Board Member		Excise Board Chairman		
Excise Board Method		Excise Board Secretary	2	7
Joint School District Levy Certification for Waurika Public Schools I-2:	3	JEPFFEESON	NOKLA DYOKLA	Hon
Career Tech District Number 19	General Fund	10.45	10.32	10.41
	Building Fund	2.09	2.04	2.08
State of Oklahoma)) ss				
County of Jefferson				
	County Clerk, do hereby certify the	it the above		
levies are true and correct for the taxable year 2020.	2020			
Witness my hand and seal, on Well blek 5	COUNT			
(See Smeth	0.11			
Jefferson County Clerk	自一个人			.
		HIII 11 11 11 11 11 11 11 11 11 11 11 11		
	THE WAY ON ANOTHER			•
	FFERO SATURDAN STREET			
	- Annihim -			

EXHIBIT "Y" Continued:		Primary County And All	_						
Levies Required and Certified: County		Valuation And Levies Excluding Homesteads				_	Total Require	15 6	1020 T
		General Fund	Building Fund	Total	Valuation	_	General General		Building
This County	Jefferson	37.87 Mills	5.41 Mills	S	18,322,685	3	693,880		99,120
Joint Co.	Stephens	/ 36.42 Mills	S.20 Mills	5	291,291	2	10,609	+	1,515
Joint Co.	Love	37.36 Mills	5.34 Mills	5	1,339,870	2	50,058	:	7,155
Joint Co.		0.00 Mills	0.00 Mills	s	0	2	0	:	/,132
Joint Co.		0.00 Mills	0.00 Mills	15	0	2	0	5	
Joint Co.		0.00 Mills	0.00 Mills	15	0	2	0	5	
Joint Co.		0.00 Mills	0.00 Mills	2	0	2	0	5	
Joint Co.		0.00 Mills	0.00 Mills	2	0	*	0	5	
Joint Co.		0.00 Mills	0.00 Mills	1	0	•	0	5	
Joint Co.		0.00 Mills	0.00 Mills	2	0	1	0	5	
Joint Co.		0.00 Mills	0.00 Mills	5	0	2	0	2	
Joint Co.		0.00 Mills	0.00 Mills	2	0	2	0	\$	
Joint Co.		0.00 Mills	0.00 Mills	5	0	2	0	-	
Totals				3	19,953,846	*	754,547	_	107,796

Sinking Fund: 5.41 Mills

We do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County
Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls
for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001,
Section 2869.

Signed at Waureha, Oklahoma, this 5th day of October, 2000
Excise Board Member Excise Board Chairman Excise Board Secretary Excise Board Secretary Excise Board Secretary Excise Board Secretary
Joint School District Levy Certification for Ringling Public Schools I-14
Career Tech District Number
Career Tech District Number
County of Jefferson)
I. Jefferson County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2020.
Jefferson County Clerk Jefferson County Clerk

S.A.&I. Form 2662R1.1.13 Entity: Ringling Public Schools I-14, Jefferson County

See Accountant's Compilation Report

8-Sep-2020



SA&I No. 2633 (2009) Current Fiscal Year:		D Date Certified:	10/15/2020	COUNTY	2020
Unit of Taxation	School Dist.	General Fund	Health Fund	County Sinking	Common Fund
Duncan I-1	I-1	10.22	2.56	0.00	4.09
Comanche JI-2 (Jefferson Co. JI-2)	JI-2 JI-2	10.22	2.56	0.00	4.09
Marlow JI-3 (Grady Co. JI-3)	JI-3 JI-3	10.22	2.56	0.00	4.09
Velma-Alma JI-15 (Carter Co. JI-15)	JI-15 JI-15	10.22	2.56	0.00	4.09
Empire JI-21 (Comanche Co. JI-21) (Cotton Co. JI-21)	JI-21 JI-21 JI-21	10.22	2.56	0.00	4.09
Central High JI-34 (Grady Co. JI-34) (Comanche Co. JI-34)	JI-34 JI-34 JI-34	10.22	2.56	0.00	4.09
Bray-Doyle JI-42 (Grady Co. JI-42) (Garvin Co. JI-42)	JI-42 JI-42 JI-42	10.22	2.56	0.00	4.09
Grandview JD-82 (Jefferson Co. JD-82)	JD-82 JD-82	10.22	2.56	0.00	4.09
Sterling I-3, Comanche Co.	1-3	10.22	2.56	0.00	4.09
Fox I-74, Carter Co.	1-74	10.22	2.56	0.00	4.09
Walters I-1, Cotton Co.	I-1	10.22	2.56	0.00	4.09
Temple I-101, Cotton Co.	I-101	10.22	2.56	0.00	4.09
Elmore City I-72, Garvin Co.	1-72	10.22	2.56	0.00	4.09
Waurika I-23, Jefferson Co.	1-23	10.22	2.56	0.00	4.09
Ringling I-14, Jefferson Co.	1-14	10.22	2.56	0.00	4.09

State of Oklahoma)

County of Stephens)

Witness my hand and seal this 15 day of October, 20 20. 4 MOCAL Jenny Moore, Stephens County Clerk



CITIES & LOWNS Sinking Fund

0.58

STEPHENS COUNTY TAX LEVIES 2020

		SCHOOL DISTRICTS			CH #19		VO-TECH (OTHERS)				
	General Fund	Building Fund	Sinking Fund	General Fund	Building Fund	General Fund	Building Fund	Sinking Fund		TOTALS	
	35.72	5.10	15.82	10.22	2.04					86.35	
	35.66 36.05	5.09 5.15	21.75 21.75	10.22 10.45	2.04 2.09					91.63 75.49	
	35.77	5.11	23.45	10.22	2.04					93.46	
	36.96	5.28	23.45	10.16	2.03					77.88	
	35.69	5.10	4.63	10.22	2.04					74.55	
	37.33	5.33	4.63	10.67	2.13					60.09	
	36.48	5.21	24.99	10.22	2.04					95.81	
	39.24	5.61	24.99	10.58	2.12					82.54	
	36.54	5.22	24.99	10.41	2.08					79.24	
	36.08	5.15	33.86	10.22	2.04					104.22	
	35.18	5.03	33.86	10.16	2.03					86.26	
	36.92	5.27	33.86	10.58	2.12					88.75	
	35.96	5.14	3.06	10.22	2.04					73.29	
	35.41	5.06	3.06	10.16	2.03					55.72	
	35.41	5.06	3.06	10.12	2.02					55.67	
	36.22	5.17	0.00	10.22	2.04					70.50	
	35.00	5.00	0.00	10.45	2.04					70.52	
	35.00	3.00	0.00	10.43	2.09					52.54	
	36.32	5.19	7.95			10.38	5.04	#	9	81.75	
	37.00	5.29	9.79			10.32	4.60	#	20	83.87	
	36.55	5.22	0.00	10.22	2.04					70.90	
	35.00	5.00	14.46	10.22	2.04					83.59	
	35.18	5.03	12.41			10.05	1.01	#	8	80.55	
	35.00	5.00	14.28	10.22	2.04					83.41	
						10.00		900	2002		
	36.42	5.20	5.41			10.32	4.60	#	20	78.82	

^{*} Common Fund - 4 Mill Levy County Wide Levy for Schools

** Vo-1ech #8 - Mid-America Technology Center - McClain Co.

Vo-1ech #9 - Great Plains Area Vo-Tech - Lawton, Comanche Co.

Vo-1ech #19 - Red River Technology Center - Stephens Co.

Vo-Tech #20 - Southern Oklahoma Technology Center - Carter Co.

2020 STEPHENS ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

DESCRIPTION 3RANDVIEW D-82	DISTRICT	PERSONAL PROPERTY	REAL PROPERTY	PUBLIC SERVICE	TOTAL VALUATION	HOMESTEAD EXEMPTIONS	OTHER EXEMPTIONS I	NET VALUATION
Grandview 82	12	113,170	3,611,095	1,922,161	5,646,426	210,975	120,353	5,315,098
GRANDVIEW D-82 TOTAL		113,170	3,611,095	1,922,161	5,646,426	210,975	120,353	5,315,098
DUNCAN I-1								
Duncan	5	44,403,772	104,569,422	3,444,603	152,417,797	4,258,926	2,708,991	145,449,880
Duncan 1B	6	9,394,555	11,352,563	4,213,326	24,960,444	361,000	293,605	24,305,839
DUNCAN I-1 TOTAL		53,798,327	115,921,985	7,657,929	177,378,241	4,619,926	3,002,596	169,755,719
/ELMA-ALMA I-15							·	
Loco	13	15,922	199,480	79,031	294,433	26,202	3,163	265,068
Velma	20	241,450	2,134,917	155,063	2,531,430	104,000	34,565	2,392,865
Velma 15	21	22,688,861	10,595,252	8,116,147	41,400,260	388,974	147,965	40,863,321
VELMA-ALMA I-15 TOTAL		22,946,233	12,929,649	8,350,241	44,226,123	519,176	185,693	43,521,254
COMANCHE 1-2				·	<u> </u>	1	1 100,000	
Comanche	3	329,669	3,509,342	881,653	4,720,664	286,094	126,494	4,308,076
Duncan 2C	7	2,663,822	4,046,805	804,207	7,514,834		0	7,510,834
Comanche 2B	4	4,002,503	16,883,169	10,804,356	31,690,028	981,981	552,919	30,155,128
COMANCHE I-2 TOTAL	·	6,995,994	24,439,316	12,490,216	43,925,526	1,272,075	679,413	41,974,038
EMPIRE I-21	T,			, , , , ,	10,000,000	1,2.2,070	070,413	41,574,036
Duncan 21C	10	15,951	1,557,978	19,927	1,593,856	66,000	11,449	1,516,407
Empire 21	9	1,080,765	11,777,388	477,668	13,335,821	505,607	315,443	
Empire City	25	0	0	8,752	8,752	0		12,514,771
EMPIRE I-21 TOTAL		1,096,716	13,335,366	506,347	14,938,429	571,607	336 000	8,752
MARLOW I-3	T			500,047	14,550,425	371,007	326,892	14,039,930
Duncan 3C	8	1,991,771	4,301,679	247,191	6,540,641	104,169	52,901	
Marlow	14	2,512,180	19,035,987	535,327	22.083,494	900,647		6,383.571
Marlow 3B	15	5,571,516	13,352,551	751,411	19,675,478	549,686	426,863	20,755,984
MARLOW I-3 TOTAL		10,075,467	36,690,217	1,533,929	48,299,613		373,299	18,752,493
CENTRAL HIGH I-34	T			1,000,020	40,233,013	1,554,502	853,063	45,892,048
Central 34	2	1,554,171	7,113,089	468,803	9,136,063	222.000	277.400	
CENTRAL HIGH I-34 TOTAL	-	1,554,171	7,113,089	468,803	9,136,063	338,988	277,182	8,519,893
3RAY-DOYLE I-42	T			100,000	3,130,003	338,988	277,182	8,519,893
Bray 42	1	47,767,952	9,791,323	13,484,254	71,043,529	434,924	454.007	
Duncan 42C	24	571,434	100,664	25,793	697,891		164,807	70,443,798
Bray City	26	0	0	759,729	759.729	4,000	23,020	670,871
Doyle City	27	0	0	65		0	0	759.729
BRAY-DOYLE 1-42 TOTAL	' 	48,339,386	9,891,987	14,269,841	72,501,214	0	0	65
NALTERS JI-1	7		5,551,561	14,203,041	72,501,214	438,924	187,827	71,874,463
Walters JC-1	22	470	110,958	14,358	125,786			
WALTERS JI-1 TOTAL		470	110,958	14,358		5,000	0	120,786
EMPLE JI-101	T		110,000	14,336	125,786	5,000	0	120,786
Temple J-101	19	0 !	786	47,546	40.220		-	
TEMPLE JI-101 TOTAL	1	0	786	47,546	48,332	0	0	48,332
RINGLING JI-14	T		- 100	47,340	48,332	0	0	48,332 -
Ringling I-14	17	98,159	187,524	18,608	304,291	12.000		
RINGLING JI-14 TOTAL		98,159	187,524	18,608		13,000	0	291,291
VAURIKA JI-23	T	L	,	.0,000	304,291	13,000	0	291,291
Waurika JI-23	23	0	7.266	28,527	35,793			
WAURIKA JI-23 TOTAL		0	7,266	28,527		0	0	35,793
TERLING JI-3		<u>-</u> -L	,,200	40,041	35,793	0	0	35,793
Sterling C-3	18	24,627	282,665	2,035	200 207			
STERLING JI-3 TOTAL	'	24,627	282,665		309,327	17,000	0	292,327
		- 1,027	202,000	2,035	309,327	17,000	0	292,327

FILED

OCT 1 5 2020

State Auditor & Inspector

2020 STEPHENS ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

COUNTY TOTAL ASSESSED		145,220,700	224,704,689	47,688,192	417,613,581	9,571,153	5,640,628	402,401,800
FOX JI-74 TOTAL		171,718	167,203	141,073	479,994	9,980	0	470,014
Fox 74	11	171,718	167,203	141,073	479,994	9,980	0	470,014
FOX JI-74							_ 	
ELMORE CITY JI-72 TOTAL		6,262	15,583	236,578	258,423	0	7,609	250,814
Pernell JC-4	16	6,262	15,583	236,578	258,423	0	7,609	250,814
ELMORE CITY JI-72								

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal subdivisions. BUCHANAN MILITARY BUCHAN MILITARY BUCHAN MILITARY BUCHAN MILITARY BUCHANAN MILITARY BUCHANAN MILITARY BUCHANAN MILITARY

Submitted August 12, 2020

County Assessor

ΝО

OCT 15 2020

State Auditor & Inspector

STATE OF OKLAHOMA
COUNTY OF STEPHENS
I, Jenny Moore County Clerk in and for
the County and State above named do
hereby certify that the foregoing is a true
and correct copy of a like instrument
now on file in my office.

Dated this 12 day of August 2020

County Clerk Ву

Deputy

STEPHENS COUNTY, 69 STATISTICAL DATA FISCAL YEAR 2019-2020

Total Valuation

Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	224,704,689.00 15,211,781.00
Total Real Property	\$	209,492,908.00
Total Real Tropolty	•	
Total Personal Property	\$	145,220,700.00
Total Public Service Property	\$	47,688,192.00
Total Valuation of Property	\$	402,401,800.00